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Itē Sermo d̄ uirḡ. Quia innita ēt̃na distincte fulgebunt lumina meritoꝝ. mul
te mansiones s̄ apud patrē. ac ꝑ hoc in denario quidē n̄ impari
n̄ uiuit: ali' alio ꝓlixi'. In multis aūt mansionib' honorat' ali' alio
clari'. Pgite itaq; sci di pueri ac puelle. mares ac femine. celibes ⁊
innupte. ꝑgite ꝑseuerant̄ in finē. Laudate dn̄m dulci' q̄m cogi
tatis uberi'. sꝑate felici cui seruitis instanti'. amate ardenti' cui
placetis adtenti'. lubis accincti ⁊ lucernis ardentib'. expecta
te dn̄m quando reuertat' a nuptiis. Vos afferetis ad
nuptias agni canticū nouū q̄d cantabitis in cytharis uris. n̄ utiq;
tale q̄le cantat uniusa t̃ra. s; tale q̄le nemo poterit dicere n̄
uos. Sic eni uos uidit in apocalypsi q̄dā p̄ceteris dilect' dn̄o agno q̄ dis
cūbere suꝑ pect' ei' solit' erat. ⁊ bibebat ⁊ eructuabat mirabi
lia suꝑ celestia uerbū dn̄i. ipse uos uidit duodecies duodena
milia scōꝝ cytharedarū illibate uirginitatis in corpore. inuio
late ueritatis in corde. ⁊ q̄a sequimini agnū q̄cūq; ierit. scp̄sit
ille de uobis. Quo ire putam' hunc agnū. q̄ nemo eū
seq̄ ut audeat ut ualeat n̄ uos. Quo ire putam'. in q̄ salt' ⁊ p̃ta.
Ubi credo s̄ gaudia. n̄ gaudia hui' sc̄li. uana insanie mendacia.
nec gaudia q̄lia in ipso regno di ceteris n̄ uirginib'. s; ceteroꝝ
omiū gaudioꝝ sorte distincta. Gaudia uirginū
xp̄i. de xp̄o in xp̄o. cū xp̄o p' xp̄m. ꝑ xp̄m ꝑpt xp̄m. Gaudia
ꝓꝑa uirginū xp̄i. n̄ s̄ eadē. n̄ uirginū. quāuis xp̄i. Nā s̄ aliis
alia. nullis talia. Ite sequimini agnū. quia ⁊ agni caro utiq;
uirgo. Hoc eni in se retinuit augusti'. q̄d matri n̄ abstulit ccept'
⁊ nat'. Merito eū sequimini in uirginitate cordis.
⁊ carnis quocūq; ierit. Quid ē eni seq̄. n̄ imitari. Quia xp̄c ꝑ
nob' passus ē. relinquens nob' exemplū. sic ait apl̄s petr'. ut se
quam' uestigia ei'. Hunc in eo quisq; sequit' in q̄ imitat' n̄ in q̄n
tū ille fili' di ē un' ꝑ quē omia facta s̄. s; in q̄ntū fili' hominis.
Que opor tebat ipse p̄buit imitanda. ⁊ multa in illo ad imi
tandū omib' ꝓponunt'. Uirginitas aūt carnis n̄ omib'.
Non eni habent q̄d faciant ut uirgines sint. in q̄b' ia factū ē. ut
uirgines n̄ sint. Sequant' itaq; agnū ceti fideles. q̄ uirginitate