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ter filias hierusalem. ℟ Cantate. A͞ Mel et lac ex eius ore suscepi et sanguis
eius ornauit genas meas. ℟ Dn̄s regn̄. A͞ Cuius pulchritudinem sol et luna mi
rantur ipsi soli seruo fidem. ℟ Cantate d. A͞ Ipsi soli seruo fidem ipsi me to
ta deuotione committo. ℟ Dn̄s regn̄. V̄ Specie tua.

Multi enī quāuis de xp̄i bonitate plurimū sperent. gaudiū
tam n̄ habent. dū c̄tinenter uiuunt. n̄ in laudib; humanis.
Non habent enī oleū secū. Nā ipsā leticiā significari arbitror.
ꝓpt̄a unxit te d̄s d̄s tuus oleo leticie. Qui aūt n̄ ꝓpt̄a gaudet.
quia dō intrinsecus placet. n̄ habet oleū secū. Prudentes aūt ac
ceperunt oleū in uasis suis cū lāpadib; id ē leticiā bonoꝝ operum
in corde atq; c̄scientia posuerit. Sic et apl̄s monet. Ꝓbet sem
q̄t homo. et tunc in semetipso habebit gl̄am et n̄ in altero.
R. Dilexisti iusticiam et odisti iniquitatem propterea unxit te deus
deus tu us oleo le ticie. V̄ Specie tua. Ꝓpt̄a. Tardan
te aūt sponso dormierunt om̄s. quia ex utroq; genere c̄tinen
tiū hominū siue eoꝝ q̄ in laudib; hominū adq̄escunt moriun
tur. hoc in interuallo temporis. donec sub aduentu dn̄i fiat resur
rectio mortuoꝝ. Media aūt nocte. id ē nullo sentiente. aut spe
rante. q̄ppe cū ipse dn̄s dicat. De die aūt illo et hora nemo scit.
Et apl̄s dic. Dies dn̄i tāquā fur in nocte ita ueniet. ex q̄ signifi
cat penit; latere. cū uenit clamor ē. ecce sponsus uenit. surgi
te obuiā ei. R. Induit me do mi nus uestimento sa lu tis et indu
mento leti ci e circumdedit me et tamquam sponsam decorauit
me co ro na. V̄ Induit me dominus cyclade auro texta et inmensis
monilibus ornauit me. Tāquā. Inictu oculi. in nouissi
ma tuba. om̄s resurgem;. Ecce surrexerunt om̄s uirgines ille. et
aptauerunt lampades suas. id ē rationes bonoꝝ opū suoꝝ red
dendas. Oportet enī nos exhiberi ante t̄ibunal xp̄i. ut illic
recipiat un̄q̄sq; q̄d gessit in corpore. siue bonū. siue malū. Et
dixerunt stulte ad sapientes. Date nob̄ de oleo u̅ro. q̄a lāpadē
n̄re extinguūtur. Quoꝝ ḡ facta aliena laude fulciuntur. eadē
subtracta deficiunt et de c̄suetudine id semp̄ inq̄rit. unde
gaudere anim; solet. Itaq; hominū q̄ corda n̄ uident testimo