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ut restringerent carnis lasciuiā. & a turpitudine peccatorum & uitiorum uermib; seruarent̄ illesi. Isti s̄ duodecī lapides p̄ciosi. quos in fundamento celestis edificii positos. iohēs in apokalypsi sua describit. quia p̄dicatio eorum fundamenta locauit. Unde & paulus ait. Iam non estis hospites & aduene: sed estis ciues sc̄orum & domestici dī. sup edificati sup fundamentū aptorum & pphārū. R. Isti sunt qui uiuentes in carne plantauerunt eccle siam sanguine suo non sunt de terra corpora eorum separa ta quorum merito sunt in ce lis anime sancto rum coequa les. V In omnē. Quorum.

Isti sunt duodecī porte hierl̄m noue q̄ de celo descendit. quia p ipsos p̄mū intrauim̄ ianuā fidei. & int̄ ciues sc̄orum annumerati sum̄. Hec ḡ c̄siderantes fr̄s k̄mi reuolam̄. q̄ tanti iudices ppli nos docuer̄t. Studeam̄ factis implere. q̄ illi iusser̄t. Discam̄ eorum exemplo mundi diuitias c̄tēpnere. p̄sentis sc̄li uoluptatē n̄ amare. regnū celeste desiderare. xp̄o nihil pponere. s; ei mandatis omnib; obedire. paup̄tatē p̄sentiū rerū diligere. uirtutū diuitias habere. sapientie thesaurū appetere. sp̄uales delicias querere. nulli inuidere. s; om̄s diligere. amicos in dō. & inimicos ppt̄ dn̄m. q̄a hec sola & uera dilectio est. R. Constitues eos principes super omnem terram memores e runt no minis tui domi ne in omni progenie & ge nerati one. V In omnē. T. In omn.

Isti sunt uiri sancti & amici dei quorum doctrina fulget ecclesia. V Dedi illos. T. Dix. d. i. d. s. Hoc ē p̄ceptū. Lc̄o sc̄i eu̅. Isti hered. meū. ut diligatis inuicē. sic̄ dilexi uos. Et r̄l. GREGORII PP.

Cum cuncta sacra eloquia dn̄icis plena sint p̄ceptis. qd ē q̄d dilectione quasi de singulari mandato dn̄s dicit. Hoc ē p̄ceptū meū ut diligatis inuicē. n̄ quia om̄e mandatū de sola dilectione ē. & om̄a unū p̄ceptū s. quia q̄dq̄d p̄cipitur in sola caritate solidat̄. R. Isti sunt uiri sancti quos elegit dominus in caritate non ficta & dedit illis gloriam sempiternam quorum doctrina fulget ecclesia ut sol & luna. V Sancti per fidem uicerunt regna operati sunt iustici am. Q.

Ut enim multi arboris rami ex una radice pdeunt. sic multe uirtutes ex una caritate generant̄. Nec habet aliq̄d uiridi