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### Imprint:

Director: Mag. Renate Plöchl

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Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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**S**cā quatuor animalia<sup>que</sup> p<sup>r</sup>phetie spm futura pudent<sup>r</sup> subtili  
narratione describunt<sup>r</sup> cū dicit<sup>r</sup>. Quatuor facies uni. & quatuor pen  
ne uni. Quid p<sup>r</sup>faciē. n̄ notia. & q̄d p<sup>r</sup>pennā. n̄ uolat<sup>r</sup> exp<sup>r</sup>mitur.

**P**er faciē quippe un<sup>us</sup> q̄sq; agnoscit<sup>r</sup> p<sup>r</sup>pennā ū inatū auū cor  
pora subleuant<sup>r</sup>. faciēs itaq; ad fidē. penna ad cōtēplationē.  
Et fidē nāq; ab omnipotentē dō cognoscim<sup>r</sup>. sic ipse de suis ouib<sup>us</sup> dicit.

**E**go sū pastor bon<sup>us</sup>. & cognosco meas & cognoscunt me me<sup>us</sup>. Qui  
rursus ait. Ego scio q̄s elegeri. Et cōtēplationē ū quia sup nosmetip  
sos tollim<sup>r</sup>. quasi in aera leuam<sup>r</sup>.

**Q**uatuor ḡ faciēs uni. q̄a  
siregras q̄d Matheus de incarnatione dñi sentiat. hoc nimirū  
sentit. q̄d Marcus. Lucas. & Iohs. Siregras q̄d Iohs sentiat. hoc  
peuldubio q̄d Lucas. & Marcus. & Mathe<sup>us</sup>. Siregras q̄d Marcus. hoc quod  
Matheus. Iohs. & Lucas. Siregras q̄d Lucas. hoc q̄d Iohs. Mathe<sup>us</sup>.  
& Marcus sentit.

**Q**uatuor ḡ faciēs un<sup>us</sup>. quia noticia fidei  
q̄ cognoscunt<sup>r</sup> adō. ipsa ē in uno. q̄ ē simul in quatuor. Qd qd enī in  
uno inuenieris. hoc in omib<sup>us</sup> simul quatuor recognoscis. Et quatuor  
pennę uni. q̄a omnipotentis filiū dñm nr̄m xp̄m. simul om̄s cōcor  
diter p̄dicant. & addiunitatē ei<sup>us</sup> mentis oculos leuantēs. penna  
cōtēplationis uolant.

**E**uanglistarū ḡ faciēs ad humanitatē  
dñi p̄tinet. penna addiunitatē. quia in eū qm corporeū aspici  
unt. quasi faciē intendunt. S; dū hunc eē mēcūscēptū. atq; incor  
poreū ex diuinitate annuntiant. p cōtēplationis pennā q̄si in aere  
leuant.

**Q**uia itaq; & una ē fides incarnationis ei<sup>us</sup> in omib<sup>us</sup>.  
& par cōtēplatio diuinitatis ei<sup>us</sup> in singulis. recte nē dicit<sup>r</sup>. quatuor faciēs  
uni. & quatuor pennę uni. S; quirt<sup>r</sup> eēt. si fidē atq; cōtēplationē dñi  
habentes p̄dicatores illi<sup>us</sup>. scā opa n̄ habent. Sēq̄t<sup>r</sup>. Et pedes eor<sup>um</sup> pe  
des recti. Quid p<sup>r</sup>pedes. n̄ gressus actiū designant.

**Q**uatuor  
ḡ animalū pedes recti eē describunt<sup>r</sup>. quia scōx euglistas. atq; om̄ū  
p̄fector<sup>um</sup> opa. ad seq̄ndā iniquitatē n̄ s̄ retorta. Ihu aū pedes rectos  
n̄ habent. q̄ ad mala mundi ḡ reliq̄runt reflectunt. Ite quib<sup>us</sup> sep  
tū ē. Canis reuersus ad uomitū suū. & sus lota in uolutabro luti.

**D**olebat de quib<sup>us</sup> dā doctor egregi<sup>us</sup>. q̄d pedū rectitudinē retro  
retorserant. q̄b<sup>us</sup> p̄inceptionē dicebat. Qm̄ euerimini iterū ad