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auspicio. **N**am licet blando nutriet<sup>r</sup> affectu. feda tam<sup>n</sup> macies  
quedā apparebat inuultu. Qua ex causa dū inuicē istes ei<sup>r</sup> effice  
rent<sup>r</sup> parentes. ac in angustis illor<sup>um</sup> pectorib<sup>us</sup>. cure uersarent<sup>r</sup> in  
gentes. quidā hospes p<sup>r</sup>egnus. officio cleric<sup>us</sup>. scdm<sup>us</sup> qd<sup>am</sup> illor<sup>um</sup> ostiū  
semp<sup>er</sup> uiatori patuit. benigne ab ipsis suscipit<sup>r</sup>. paliq<sup>ue</sup> temporis  
spaciū humane tractat<sup>r</sup>. **O**ū interī quadā die hora refectio  
nis residens. p<sup>r</sup>dictū infantulū n<sup>on</sup> dū duodeci ebdomadarū dies  
abortu ad plenū habentē. audiuit int<sup>er</sup> uagit<sup>r</sup> uocē emittentē.  
**E**x q<sup>uo</sup> puidus futuror<sup>um</sup>. tale edidit oraculū. Nisi in q<sup>uo</sup> iste infans fue  
rit celeri<sup>us</sup> ablactat<sup>r</sup>. n<sup>on</sup> poterit eē saluus. **C**ūq<sup>ue</sup> semel ac sedo  
ammoniti. min<sup>us</sup> tanti p<sup>r</sup>eonis dicta uellent exeq<sup>ui</sup>. t<sup>er</sup>tia demū  
die cū p<sup>r</sup>dictū ac sepe dicendū infantulū adhibita aure p<sup>r</sup>sen  
sisset adhuc infirmiorē. hanc p<sup>r</sup>sagā corā omib<sup>us</sup> intulit uocē.  
**S**ciatis p<sup>r</sup>certo qd<sup>am</sup> n<sup>on</sup> continuo alacte fuerit suspensus. hac nocte  
erit mortur<sup>us</sup>. **A**t ū sico q<sup>uo</sup> dixi ordine morti subtraher<sup>e</sup> fue  
rit magn<sup>us</sup> corā d<sup>omi</sup>no infuturū erit. Hui<sup>us</sup> p<sup>r</sup>phetie mysteria. q<sup>u</sup>ā  
sunt adimpleta. n<sup>on</sup> n<sup>ost</sup>ri stili eget officio designari. qd<sup>am</sup> tā assidue  
adei<sup>us</sup> sepulchrū coruscantib<sup>us</sup> miraculis potē p<sup>r</sup>bari. **T**andē q<sup>uo</sup>  
amor<sup>is</sup> alacte. cepit corpore & animo in admirationē omiū ta  
p<sup>r</sup>ficere. ac cū quaq<sup>ue</sup> manentib<sup>us</sup>. tantū de suo p<sup>r</sup>uectu gaudiū  
ēfetre. ut id qd<sup>am</sup> de ysaac ei<sup>us</sup>q<sup>ue</sup> patre abrahā septū ē. creuit q<sup>uo</sup>pu  
er<sup>e</sup> & ablactat<sup>r</sup> ē. fec<sup>er</sup>q<sup>ue</sup> abrahā g<sup>ra</sup>nde cūuuiū. indie ablactionis  
sue. n<sup>on</sup> inēgrue ei<sup>us</sup> quoq<sup>ue</sup> possit p<sup>r</sup>sonē aptari. **M**erito & enī  
tant<sup>us</sup> patriarcha inablactatione filii quē ex p<sup>r</sup>missione adō susce  
pit grande cūuuiū fecit. Merito pat<sup>er</sup> celestis. scē mat<sup>ris</sup> ecclē si  
lus. inisti<sup>us</sup> ablactatione cūuuiū fec<sup>er</sup> g<sup>ra</sup>nde. inuitans eos hui<sup>us</sup> mo  
di uoce. Comedite amici & bibite. & in ebriamini km<sup>us</sup>. **Evē.**  
**C**ū om<sup>nes</sup> beati apli parē grām apud d<sup>omi</sup>nm **IN FRA OCTAVA.**  
sētatis obtineant. quodā tam<sup>n</sup> pacto Petrus & Paulus uident<sup>r</sup>  
p<sup>r</sup> ceteris peculiari qd<sup>am</sup> in saluatore fidei uirtute p<sup>r</sup>cellere.  
q<sup>uo</sup>d quidē ex ipsi<sup>us</sup> d<sup>omi</sup>ni iudicio possum<sup>us</sup> ad p<sup>r</sup>bare. Hāc Petro sic bono  
dispensatori clauēs regni celestis dedit paulo aut<sup>em</sup> tāquā ido