

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

uenerari sc̄issimi m̄t̄es xp̄i. q̄eū palma martyriu mirauert gaudia
paradysi.

Secundū **M**att̄. **I** xillo. **T** viii. d. i. d. suis.

Attendite afermento phariseor̄. quodē hypocrys̄is. f̄t̄s.
Presci ḡ dñs & saluator n̄r: multos in sc̄a eccl̄a om̄e lectionis. e.
aduentasse pfidōs & impios homines. q̄ unitatē sc̄e di eccl̄e suis
scindere nitunt̄ errorib̄. l̄dō p̄monens disep̄lōs suos. & p̄ eos nos
cotidie admonens. ut fidē rectā. inconcessā. iniolataq̄. om̄i de
seruare uotionē satagē. Biē enī disep̄lōs suis. Attendite afermento pha
riseor̄. qd̄ē hypocris̄is. Reddet. d. **M**onet q̄ nos dñs adten
dere ab his q̄ se simulant ēē iustos & n̄ s. q̄ se simulant bona op̄a
facent. si om̄a q̄ faciunt. pp̄t uanā gl̄am faciunt. fermentū u doc
trinā phariseor̄ seu heretyc̄ & intelligere possim̄. de q̄ apl̄s nos
admonet dñs. Cexpurgate uet̄ fermentū de cordib̄ ur̄is. id ē.
ēsuetudinē peccator̄ uel usū prauū. quā heretyci. & mali doc
tores piuissimis exemplis in eccl̄a spargere nitunt̄. q̄ aliud ore
pdicant. aliud opib̄ ostendunt. q̄ unitatē uere fidei illictis opib̄
destruunt. **I**st̄i sunt duo ui. ri. misse r̄icor̄ di. qui assistunt
ante do mi. num. dominatorem uniuersit̄. se. terre. **V**l̄st̄i sunt
duo oliue & duo candelabra lucentia ante do mi. num. bñatore.

Nam sic fermentū modicū totā massā farine cui mict̄ cor
rumpit. sic nimirū praua doctrina heretyc̄. cui semel animā
imbuerit. totā uirtutū sinceritatē. & uere fidei statū cōmaculat.

Unde ait sapientissim⁹ salomon. **M**alū cōmixtū bonis. c̄taminat
plurima. **I**st̄i sunt due oli ue & duo candelabra lucen̄ia. **a**nte
domi num habent potesta rem claudere et lum nu. bi. bus & aperire
portas ei us. quia lingue eo rum claves celi facte sunt. **V**l̄st̄i aut. q̄.

Qua pp̄t fr̄s kini. sic sumope cauendū ē nob. ne p̄ exempla
malor̄ opum fermentū malicie in cordib̄ ur̄is. oculis uel aurib̄.
seminem̄. ne exemplis nr̄is prauis incitatis insouēa delictor̄.
ita & uob̄ sollicit̄ considerandū. ne uerbū utte c̄tne qd̄ uob̄ pdica
m̄ uent̄ temptationis diabolice auferat. de cordib̄ ur̄is. ut si pu
sillū aliqd̄ anob̄ boni opis exemplū c̄spicitis nos imitari n̄pi
geat. **B**eat̄ martyres xp̄i iohannes & paulus dixerunt iuliano nobis