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Rabbi. scim᷒ inquit. q͞a a d͞o uenisti magister. Nemo eni͞ pote͞ hec signa facere q͞ tu facis. n͞ fuerit d͞s cu͞ eo. A d͞o ḡ ih͞m ad magisteriu͞ celeste mundo adhibendu͞ uenisse c͞fessus e͞. d͞m cu͞ illo fuisse miraculis p͞dentib᷒ intellexit. nec du͞ tam͞ ipsu͞ d͞m e͞e cognouit. A͞ Hoc sig num crucis erit in ce lo cum dominus ad iudicandum uenerit tunc manifesta e runt abscondita cordis nostri AEVIA AEVIA. V͞ Cum sederit filius hominis in sede maiestatis sue et ceperit iudica re seculum per ignem. Tunc. Sed quia que͞ magistru͞ nouerat ueritatis. studiose docendus adiit. merito utriusq; natiuitatis ei᷒ diuine scilicet et humane. s; et passionis atq; ascensionis ipsi᷒ archana percepit. nec n͞ etia͞ modu͞ secd͞e generationis. ingressu͞ regni celestis aliaq; p͞plura eu͞glice doctrine sacram͞ta d͞no reuelante didicit. A͞ O crux benedicta que so la fuisti digna porta re gem celorum et homi num AEVIA. V͞ Mihi autem absit gloriari nisi in cruce domini nostri ihu xpi. Que sola. Respondit ih͞c. et dix͞ ei. am͞ am͞ dico t͞. n͞ quis nat᷒ fuerit denuo. n͞ pote͞ uidere regnu͞ d͞i. Que sententia tanto apti᷒ cunctis fidelib᷒ lucet. q͞nto constat quia sine hui᷒ luce fideles e͞e nequnt. Quis eni͞ sine la uacro regenerationis remissione͞ peccatoꝝ c͞seq͞. et regnu͞ ualet intrare celoꝝ. S; nychodem᷒ q͞ nocte uenit ad d͞nm. nec du͞ luci mysteria capere nouerat. A͞ O crux glorio sa o crux ad oran da o lignum preciosum et admirabile signum per quod et diabolus est uic tus et mundus xpi san guine re demptus AEVIA.

V͞ Mi. hi autem absit. E͞ q͞d. Secund Ioh͞ r̄ m. In illo t͞.

Erat homo ex phariseis nychodem᷒ nomine. p͞nceps iudeoꝝ. Hic uenit ad ih͞m nocte. et dix͞ ei. Rabbi. scim᷒ quia a d͞o uenisti magister. Nemo eni͞ pote͞ hec signa facere q͞ tu facis. n͞ fuerit d͞s cu͞ eo. Respondit ih͞c. et dix͞ ei. Amen am͞ dico t͞. n͞ q͞s nat᷒ fuerit denuo. n͞ pote͞ uidere regnu͞ d͞i. Dic ad eu͞ nychodem᷒. Quom͞ pote͞ homo nasci cu͞ sit senex. Nu͞quid pote͞ in uentre͞ mat͞s sue iteru͞ introire et nasci. Respondit ih͞c. Amen am͞ dico t͞. n͞ q͞s renat᷒ fuerit ex aq͞ et sp͞u. n͞ pote͞ introire in regnu͞ d͞i. Q͞d natu͞ e͞ ex carne caro e͞. et q͞d natu͞ e͞ ex sp͞u. sp͞c e͞. Non mireris q͞a dixi t͞. oportet