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temptans eū. Magister: q̄d ē mandatū magnū in lege. Ait illi ihc.
Diliges dn̄m dm̄ tuū ex toto corde tuo. & in tota anima tua. & in tota
mente tua. Hoc ē maximū & p̄mū mandatū. Sc̄dm aut̄ simile ē
huic. Diliges p̄ximū tuū. sic te ip̄sū. In his duob' mandatis uniuer
sa lex pendet & p̄ph̄e. Congregatis aut̄ phariseis. interrogauit eos ihc dicens. Q̄d
uob' uidet' de xp̄o. Cui fili' ē. Dicunt ei. Dauid. Ait illis. Q̄m̄ g̊ dauid
in sp̄u uocat eū dn̄m dicens. dix dn̄s dn̄o meo. sede a dextris meis. do
nec ponā inimicos tuos scabellū pedū tuoꝝ. Si g̊ dauid uocat eū
dn̄m. q̄m fili' ei' ē. Et nemo poterat respondere ei uerbū. neq; au
sus fuit ex illa die quisquā eū ampli' interrogare. Lectio. Coll.

Magister quod est mandatum magnum in lege ait illi ihc diliges dominum
deum tuum ex toto corde tuo AEVIA. Ā Quid uobis uidetur de xp̄o cuius filius
est dicunt ei omnes dauid dixit eis ihc quomodo dauid in spiritu uocat eum
dominum dicens dixit dominus domino meo sede a dextris meis.

In illo. t. Ascendens ihc in nauiculā. transfretauit & uenit Mattheum.
in ciuitatē suā. Et ecce offerebant ei paralyticū iacentē in lecto. Et r.

Xp̄m In humanis actib' diuina gessisse Omelia Iohis epi. de e. l.
mysteria. & in reb' uisibilib' inuisibilia exercuisse negotia. lec
tio hodierna monstrauit. Ascendit inq̄t in nauiculā. & transfretauit.
& uenit in ciuitatē suā. Nonne ipse ē q̊ fugatis fluctib' maris p̄fun
da nudauit. ut isrl̄itic' pp̄ls int̄ stupentes undas sicco uestigio
uelut montiū concaua transiret. Nonne hic ē q̊ p̄et pedib'
marinos uertices inclinauit. ut iter liquidū humanis gressib'
solidū p̄beret obsequiū. Et quid ē q̄d ip̄se s' maris sic denegat
seruitutē. ut breuissimi laci transitū. sub mercede nautica transfre
taret. Ascendit inq̄t in nauiculā. & transfretauit. Et q̄d mi
rū fr̄s. Xp̄c uenit suscip̄e infirmitates nr̄as. & sua nob' ꝯferre
remedia. auferre aut̄ tedia sanitatis. quia medic' q̊ n̄ fert in
firmitates. curare nescit. & q̊ n̄ fuerit cū infirmo infirmat'. infir
mo n̄ pot̄ ꝯferre sanitatē. Xp̄c g̊ si in suis mansisset uirtutib'.
cōmune cū hominib' nil haberet. & n̄ implesse carnis ordinē.
carnis in illo eēt ociosa susceptio. Sustinuit g̊ has necessita
tes. ut homo uer' humanis necessitatib' p̄baret. Ascendit in