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Director: Mag. Renate Plöchl

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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

ma. & proximū tuū siē te ipsū. Dix̄q; illi. Recite respondisti. Hoc  
fac. & uiues. Ille aut̄ uolens iustificare se ipsū. dix̄ ad ihm. Et  
quod ē m̄s proximus. Suscipiens aut̄ ih̄e dix̄. Homo quidā deseen  
debat abhierim in hyericho. & incidit in latrōnes. Qui etiā despolia  
uerunt eū. & plagiis inpositis abierunt seminuo relieto. Accidit  
aut̄ ut sacerdos quidā descendenter eadē uia. & uiso illo p̄teruit.  
Similiter & leuata cū cēt secus locū. & uideret eū. p̄t̄nsit. Samā  
ritan⁹ aut̄ quidā iter faciens uenit secus eū. & uidens eū. miseria  
mot⁹ ē. Et appropans alligauit vulnera eius. infundens oleū & ui  
num. Et imponens illū in iumentū suū dux̄ in stabulū. & curā eius  
egit. Et altera die p̄t̄lit duos denarios. & dedit stabulario &  
att. Curā illi⁹ habe & quod ēnq; sup̄ erogaueris. ego eū rediero  
reddāt. Quis horū triū uidet ⁊ p̄xim⁹ fuisse illi⁹ qui cedit in  
latrōnes. At ille dix̄. Quis fecit misericordiam nullū. Et ait illi⁹ ih̄e. Va  
de & tu fac similiter. **I**rr. **X.** **O** ico autem uobis quod multi reges  
& prophete uoluerunt uideret que uidetis & non uiderunt & audire que audi  
tis & non audierunt. **A** Magister. quid faciendo utram eternam possidebo ait  
illi⁹ iherere in lege quid scriptum est diliges dominum ex ioto corde tuo.  
**H**omo quidam descendebat ab iherusalem in hyericho & inuidit in latrones  
quietiam despoliauerunt eum & plagiis inpositis abierunt seminuo relieto.  
**S**amaritanus quidam iter faciens & uidens eum semiuuum relatum mis  
ericordia motus est & appropans alligauit vulnera eius infundens oleum &  
unum dux̄ in stabulum & curā eius egit. **A** quis ubi uideretur proximus  
fuisse illi⁹ qui cedit in latrones & at ille qui fecit misericordiam nullū ha  
de & tu fac similiter **a via.**

**Secundū lxx. I**ulio. **T.**

**D**um uiret ih̄e in iherelin. insiebat p̄ media samariā & galyleā.  
**L**et cū ingredere quod dā castellū. occurserit ei dece virilepsi. **Cx.**  
epsi n̄ absurde intellegi possunt. **O**mena iecctionis eiusdē  
qui scientia uere fidei n̄ habentes uarias doctinas p̄fert̄ er  
roris. **N**enī ut abscondunt impiā suā. si p̄summa p̄tia p̄fert̄ i  
mlice. & iactantia sermonis ostentant. Nulla porro falsa do  
ctrina ē. q̄ n̄ aliquid uera int̄ misceat. **V**era ḡ falsis inordinate  
p̄mixta in una disputatione ut narratione hominis tāq; inuni

8 Catt.