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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

phariseus & alter publican? Publican? q̄ humilit̄ orabat ad illa p̄fate  
• uidue hoc ē ecclē membra p̄inet. de quib? sup̄ dicit̄. B̄s aut̄ n̄ fa  
ciet uindictā elector̄ suor̄ clamantū. ad se. phariseus aut̄ merita  
iactans ad ea de quib? tribulis in c̄lusionē sententia subdit̄. Ne  
rūtamen fili? hominis ueniens. putas inueniet fidē in terra.

**P**hariseus stans. hec apud se orabat. B̄s gr̄as ago t̄. quia n̄ sū sic ceteri  
hominū. raptores. iniusti. adulteri. uelut etiā hic publican?  
Quatuor s̄ species q̄b? om̄is tumor arrogantiū demonstrat̄. cū aut  
bonū a semetipsis habere se estimant. aut s̄ datū desup̄ credunt.  
ac p̄ suis hoc accepisse meritis putant. aut certe cū iactant se  
habere q̄d n̄ habent. aut despectis ceteris singl̄arit̄ uideri appe  
tunt. habere q̄d n̄ habent. **Le xii. I** n illo. t. B̄s d̄ns ih̄c ad  
quosdā q̄m se confidebant tāquā iusti & aspernabant̄ ceteros para  
bolā istā. **D**uo homines ascenderunt in templū ut orarent.  
un? phariseus & alter publican?. Phariseus stans. hec apud se ora  
bat. B̄s. gr̄as ago t̄. q̄a n̄ sū sic ceteri hominū raptores iniusti. ad  
ulteri. uelut etiā hic publican?. leuino bis in sabbato. decimas  
do om̄iū q̄ possideo. Et publican? alonge stans. nolebat nec oeu  
los ad c̄lū leuare. s; percutiebat pectus suū dicens. B̄s. p̄pici? esto m̄  
peccatori. B̄ico uobis. descendit hic iustificat? in domū suā ab  
illo. quia om̄is q̄ se exaltat humiliabit̄. & q̄ se humiliat exalta

**D**uo homines ascenderunt in templum **Le xii. I** n illo. t. **B**itur.  
ut orarent unus phariseus & alter publicanus phariseus stans hec apud se orabat  
gr̄as tibi ago domine quia non sum sicut ceteri hominum raptores iniusti ad  
ulteri uelut etiam hic publicanus publicanus autem stans percutiebat pectus  
suū dicens deus propicius esto mihi peccatori. **A**lcus propicius esto mihi pec  
catori. **S**tans alonge publicanus nolebat oculos ad c̄lū leuare sed percuti  
ebat pectus suū dicens deus propicius esto mihi peccatori. **D**escendit  
hic iustificatus in domū suā ab illo quia om̄is qui se exaltat humiliabi

**E**xiens ih̄c de finib? tyri. uenit p̄ sydonē ad mare galilee. int̄ me  
diōs fines decapoleos. Et x. **O**m̄ia lectionis eius s̄t.  
**S**urdus ille & mut? quē mirabilit̄ curatū ad n̄o modo cū eugl̄iū