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Quo eni pensamus q͂a nihil ē qͩd restat. eo debem͛ ptimescere ne
temp͛ g͞r͞e qͩd p̄sto ē pereat. Ideo aut̄ hoc conuiuiū di n̄ prandiū s̄ cena
nominat̄. quia p͛ prandiū cena restat. p͛ cenā u͛ nullū conuiuiū re
stat. Et q͂a et͞nū di conuiuiū nob̄ inextremo p̄parabit̄ rectū fuit
ut hoc n̄ p̄ndiū s̄ cena uocaret̄. Sed q͂s p hunc seruū q͛ a patre
familias ad inuitandū mittit̄. n̄ p̄dicato͞r ordo signat̄. De hoc
uidelicet ordine quā uis indigni adhuc existim͛. quā uis pecca
to͞r n͞ro͞r ponderib͛ grauam͛. & nos tam̄ in istis dieb͛ sum͛. & cū
ad edificatione ur̄am uob̄ aliquid loquor: hoc ē qͩd ago. Seruus
eni s̄u summi pat͞r familias. Secundū Lucam. In illo. t.
Dix. d. i. d. s. similitudinē hanc. Homo quidā fecit cenā ma
gnā. & uocauit multos. Et misit seruū suū hora cene dicere in
uitatis ut uenirent. q͂a iā parata s̄ om̄ia. Et ceperunt simul om̄s
excusare. Prim͛ dix. illi. Uillā emi. & necesse habeo exire & uide
re illā. Rogo te. habe me excusatū. Et alt͞r dix. Iuga boū emi q͞nq;
& eo p̄bare illa. Rogo te. habe me excusatū. Et alius dix. Uxorē
duxi. & ideo n̄ possū uenire. Et reuersus seruus. nuntiauit hec
domino suo. Tunc irat͛ pat͞r familias. dix seruo suo. Exi cito in pla
teas & uicos ciuitatis. & paup̄es. ac debiles. cecos. & claudos. int͛
duc huc. Et ait seruus. Dn̄e. factū ē ut imp̄asti. & adhuc loc͛ ē. Et ait
dn̄s seruo. Exi in uias & sepes & cōpelle intrare. ut impleat̄ dom͛
mea. Dico aut̄ uobis. qͩd nemo uiro͞r illo͞r q͛ uocati s̄. gustabit cenā
A͞n. Quidam homo fecit cenam magnam & uocauit multos & misit Ieuꝯ. meam.
seruum suum hora cene dicere inuitatis ut uenirent quia omnia parata sunt AEVIA.
A͞n. Exi cito in plateas & uicos ciuitatis & pauperes ac debiles cecos ac claudos compelle in
trare ut impleatur domus mea AEVIA. A͞n. Domine factum est ut imperasti & adhuc
locus est. A͞n. Dico autem uobis quod nemo uirorum illorum qui uocati sunt gusta
bit cenam meam. Lectio sc͞i euangl͞ii. Secundū Lucam. In illo. t.
Accesserunt ad ih͞m publicani & peccatores. ut audirent illū. Et r͞l.
Audistis in lectione eu͞glica fr͞s mei. Omelia beati GREGORII. PP.
quia publicani & peccatores accessert̄ ad redeptorē n͞r̄m. & n̄ solū
ad colloq͞ndū. s̄ etiā ad conuescendū recepti s̄. Qͩd uidentes pha
risei. dedignati s̄. Ex q͂ re colligite. quia uera iusticia cōpassionē