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ut uni eideq; elementi mysterio. & finis eet uicis. & origo uirtutib?
espice dne in facie ecclē tue. & multiplica in ea regenerationē tuā
q̄ grē tue affluentis impetu letificas ciuitatē tuā. fontēq; baptisma
tis ap̄is toto orbe terrarū gentib; innouandis. ut tue maiestatis impio



sumat unigeniti tui grām de spū scō. *Hic aquā manu tangat in modū
crucis.* Qui hanc aquā regenerandis hominib; p̄paratā archana
sui luminis admixtione fecundet ut sc̄ificatione concepta. ab inma
culato diuini fontis utero. innouā creaturā p̄genes celestis emergat.

Vt quos aut sexus in corpore aut etas discernit in tempore om̄s in
unā pariat grā mat̄ infantia. **P**rocul q̄ hinc iubente te dne om̄s sp̄e
immund; abscedat. p̄cul tota nequicia diabolice fraudis absistat.

Nihil hinc loci habeat contrarie uirtutis admixtio. n̄ insidiando
circūuolet n̄ latendo surrepat. n̄ inficiendo corrūpat. *Hic faciat
crucē sup fontē.* **S**it hęc sc̄a & innocens creatura libera ab om̄i impug
natoris incurſu. & toti nequicie purgata discessu. **S**it font̄ uiuus.

aqua regenerans. unda purificans. ut om̄s hoc lauacro salutifero
diluendi opante in eis spū scō p̄fecte purgationis indulgentiā cōſe
quant. *Hic iterū faciat crucē.* **V**nde benedico te creatura aque p̄
d̄m uiuū. p̄ d̄m uerū. p̄ d̄m sc̄m. p̄ d̄m qui te in p̄ncipio uerbo sepa
rauit ab arida. cui sp̄e sup te ferebat; qui te de parad̄iso manare.



Hic aquā diuide. **E**t in quatuor fluminib; totā trā rigare p̄cepit.
Quite in deserto amarā suauitate indita fecit eē potabilē. & sitienti
pp̄lo de petra p̄duxit. **B**enedico te & p̄h̄m xp̄m filiū ei; unicū

d̄m nr̄m q̄ te in chana galilee signo admirabili sua potentia con
uertit in uinū. q̄ pedib; sup te ambulauit. & a ioh̄e in iordane in te
baptilat; ē q̄ te unā cū sanguine de latere suo p̄duxit. & discip̄lis suis
iussit ut credentes baptilarent; in te diēs. te docete om̄s gentes bap
tilantes eos in nomine pat̄is & filii & sp̄e sc̄i. *Hic muta uocē q̄si lectio
nē legens.* **H**ec nobis p̄cepta seruamib; tu d̄s om̄ps clemens adesto.

tu benign; aspira. tu has simplices aquas tuo ore benedictio. ut
p̄ter naturalē emundationē quā lauandis possunt adhibere cor
porib; sint etiā purificandis mentib; efficaces. *Hic ponant; cere in
aquā.* **D**escendat in hanc plenitudinē fontis uirtus sp̄e sc̄i. *Hic sus*