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essentia par q; d̄itas. R̄ Ite in orbem. Secundū Ioh̄ e m. In illo t.
Dix̄ d. i. d. s. Cū uenerit paraclytus quē ego mittā uob̄ a pat̄e sp̄m
ueritatis q a pat̄e p̄cedit. ille testimoniū p̄hibebit de me. & uos testimo
niū p̄hibebitis. q̄a ab initio mecū estis. Hec locut̄ sū uob̄ ut n̄ scandali
zemini. absq; sinagogis facient uos. S; uenit hora. ut omis qui interficit
uos arbitret̄ obsequiū se p̄stare d̄o. Et hec facient uobis. q̄a n̄ nouer̄t
patrē neq; me. Sed hec locutus sū uob̄. ut cū uenerit hora eoꝝ reminis
camini. quia ego dixi uobis. R̄ Euo. A. Cum uenerit paraclytus quem
ego mittam uobis sp̄m ueritatis qui a patre procedit ille testimonium perhibebit
de me a e u i a. R̄ II. Vesp̄. Alla. Vt̄ Alla. Dix̄ d̄ns. R̄ Euo. A. Dum uenerit para
clytus quem ego mittam uobis a patre sp̄m ueritatis ille testimonium perhibe
bit de me a e u i a. & uos testimonium perhibebitis quia ab initio mecum es
Multitudinis credentiū erat cor unū & anima Fr. II. V̄s. a e u i a.
una. Nec quisquā eoꝝ que possidebat aliq̄d suū ēē dicebat.
S; erant illis om̄ia cōmunia. Et uirtute magna reddebant ap̄li te
stimoniū resurrectionis ih̄u xp̄i d̄ni n̄ri. & magna erat grā in omnib̄ illis.
Neq; enī quisquā egens erat int̄ illos. Quotquot enī possessores
agroꝝ aut domoꝝ erant. uendentes afferebant p̄ciū eoꝝ que uende
bant. & ponebant ante pedes ap̄loꝝ. Diuidebat̄ aut̄ singl̄is. p̄ut cuiq;
opus erat. Ioseph aut̄ q cognominat̄ ē barnabas ab ap̄lis q̄d ē int̄
pretatū fili c̄solationis leuites: cyprius genere. cū haberet agrū
uendidit illū. & adtulit p̄ciū & posuit ante pedes ap̄loꝝ.
Vir aut̄ quidā nomine ananias cū saphira uxore sua uendidit
agrū. & fraudauit de p̄cio agri c̄scia uxore sua. Et afferens partē
quandā ad pedes ap̄loꝝ posuit. Dix̄ aū petrus. Anania. cur tēpta
uit satanas cor tuū mentiri te sp̄ui s̄co. & fraudare de p̄cio agri.
Audiens aū ananias hec uerba. cecidit & expirauit. Fr. III.
Per man̄ ap̄loꝝ fiebant signa & p̄digia multa in plebe. & erant
om̄s unanimit̄ in porticu salomonis. Cetoꝝ aut̄ nemo audebat
c̄iungere se illis. S; magnificabat eos pp̄ls. Magis aut̄ auge
bat̄ credentiū in d̄no multitudo uiroꝝ ac mulierū. ita. ut in pla
teis eicerent infirmos. & ponerent in lectulis & grabattis. ut ue
niente petro saltē umbra illi obumbraret quequā illoꝝ. Concur