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Modicū ꝫ iā n̄ uidebitis me. ꝫ iterū modicū ꝫ uidebitis me. quia
Uerba dn̄i ꝫ saluatoris nr̄i Omelia bede lectionis e. Uado ad patrē. ꝫ R.
pmissa frs k̄mi leto cordis auditu pcipe debem᷒ sedulaq; intentione
psistere. quaten᷒ ad hec ptingere mereamr̄. Quid ē eni quod merito
letius audiat̄. quā puenire posse ad gaudiū qd nūquā finitur.
Series lectionis hui᷒ tota his conuenit. q hanc psentes audierunt
a dn̄o. pars aūt illi᷒ etiā nobis qui p᷒ passionē ꝫ resurrectionē xp̄i
ad fidē uenim᷒ aptissime ꝯgruit. Quod ꝗ ait modicū etiā n̄ uidebitis
me. ꝫ iterū modicū ꝫ uidebitis me quia uado ad patrē. ad illos spe
cialiter ptinet discplos q tunc pdicanti in carne adherebant. ꝫ p᷒
tristiciā passionis uisa resurrectione ei᷒ letificari meruerunt.
Hac nocte nāq; quā tdebat̄ dix̄ modicū tunc temp᷒ ēē uenturū
quo eū n̄ uiderent. id ē q tempore quietur᷒ erat in monumto. ꝫ
iterū modicū temp᷒ erat futurū. q eū post resurrectionē uide
rent inter quadraginta tantū dies. in quib᷒ sepi᷒ eis usq; ad tē
pus ascensionis apparuit. Quod aūt subiunxit quia uado ad
patrē. ac si apte diceret. Ppterea me resuscitatū a mortuis modico tē
pore uidebitis quia semp intra corporaliter n̄ sū mansurus. ſ; p
humanitatē quā assūpsi iā sū ascensur᷒ in celū. Sequit̄. dn̄ am̄ di
co uob̄ qa plorabitis ꝫ flebitis uos. mundus aūt gaudebit. ꝫ ꝛli.
In illo. t. Dix̄ dn̄s. i. d. s. Modicū ꝫ iā. Iohis. Item.
n̄ uidebitis me. ꝫ iterū modicū ꝫ uidebitis me. quia uado ad pa
trē. Dixerunt ꝗ ex discplis ei᷒ ad inuicē. Quid ē hoc qd dic̄ nob̄ modi
cū ꝫ n̄ uidebitis me. ꝫ iterū modicū ꝫ uidebitis me. ꝫ quia uado
ad patrē. Dicebant ꝗ. Quid ē hoc qd dic̄ modicū. Nescim᷒ qd loquit̄.
Cognouit ꝗ ih̄c qa uolebant eū interrogare. ꝫ dix̄ eis. De hoc qritis
int̄ uos. qa dixi uob̄ modicū ꝫ n̄ uidebitis me. ꝫ iterū modicū ꝫ
uidebitis me. dn̄ am̄ dico uob̄. qa plorabitis ꝫ flebitis uos mundus
aūt gaudebit. Uos aūt contristabimini. ſ; tristicia ur̄a uertet̄ in gaudiū.
Mulier cū parit tristiciā habet. quia uenit hora ei᷒. Cū aū pepererit pu
erū. iā n̄ meminit psſure ppt̄ gaudiū. qa nat᷒ ē homo in mundū.
Et uos ꝗ nunc quidē tristiciā habetis. Iterū aū uidebo uos ꝫ gaude
bit cor urm̄. Et gaudiū urm̄ nemo tollet a uobis. Os q errantib᷒.