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Hic q̃ ẽ dies dilectissimi que fecit dn̄s ut audistis excelsior cunc
tis. dulcior uniũsis. in q̃ dn̄s resurrexit. in q̃ noua plebẽ ut ipsi
uidetis generationis sp̄u conquisiuit. in q̃ singuloꝝ mentes gaudio
& exultatione p̄fundit. Sic g̃ dies resurrectionis xp̄i defunctis uita.
peccatorib; uenia. scīs ẽ gl̄a. sic quidẽ op̄ationes uirtutũ alebat.
de imis suscitat. de t̃renis collocat in excelsis. c̄sumat iustos. firmat
dubios. dãpnat incredulos. R. Tulerunt. Adhoc g̃ dn̄s hodie
resurrexit. ut imaginẽ nob; futurę resurrectionis ostenderet. Et
ideo hodie. ut uitali lauacro resurgens dī ppl̄s adinstar resurre
ctionis ecctãm nr̄am splendore niuei candoris illuminet. Gr̄as dō
nr̄o agere debem⁹ q̄d d̃u scī pasche sollẽpnitatẽ colim⁹. futurę re
surrectionis speciẽ iã uidem⁹. R. Expurgate. ii. n. Alta uṽ. A. Iħc.
Ad laud. Alta uṽ. A. Recordam̃ ẽs. Ad uesp. Alta uṽ. A. Expurgate.
ii. n. Alta uṽ. A. Surrexit dn̄s de sepulchro. FERIA QUARTA.

Hęc sit adhuc sensib; ur̄is fr̄s. hoc nos ante dies paucissimos p̄
dicasse. quod maria magdalenę n̄ leuit̃ fuerit obiurgata cur
post resurrectionẽ dn̄m q̃reret in sepulchro. & n̄ reminiscens uer
boꝝ ei⁹ quib; se ab inferis tcia die dixerat rediturũ. putaret eũ in
ferni legib; detineri. R. Ecce uic leo. Arguit̃ enĩ n̄ leuit̃. cur
n̄ rememoraret̃ resurrectionis p̄missũ. ac mortis scrutaret̃ iudiciũ.
Fides enĩ humilis & ignara querit q̄d nescit. obliuiscit̃ q̄d docet̃.
Festina quidẽ ẽ ad obsequiũ. s; n̄ exp̄ta ẽ ad credendũ. anxia enĩ ẽ.
de dn̄ice carnis iniuria. s; incerta ẽ de resurrectionis gl̄a. R. Isti s̄ agni.
Plorat quidẽ amore xp̄i. s; meret desperatione corporis n̄ rep̄tu.
Fuisse enĩ putat. quẽ iã regnare constabat. Scrutat̃ enĩ in tumulo
quẽ inuocare poti⁹ deberet e celo. Increpat̃ g̃ maria. tãquã pigri
or ad credendũ. & cũ sera licet dn̄m cognouisset dicit̃ ei a saluato
re. Noli me tangere. quia nondũ ascendi ad patrẽ. R. De ore prudentis.
ii. n. Alta uṽ. A. Ite nuntiate. Ad laud. Alta uṽ. A. Ego sum alfa & ω. Ad uesp.
Alta uṽ. A. Quo ieritũ. FERIA QUINTA. Alta ad noct. & ad oṽ. A. sic infr. ii.

Adhibuit dn̄s iħc speciẽ corporis humanis sensib; ad c̄firmandã
carnis resurrectionẽ. Nihil nos docere uoluit ostendendo se
uiuũ in corpore post resurrectionẽ suã. n̄ ut credat̃ a nob; resurrectio