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posterior petrus. & intravit. **Et** istis agn. n. **Q**uid frs. quid eurusus iste significat. Nūquid nā hec tā subtilis eugliste descēptio amysterius uacare credendā ē. Minime Neq; enī se iohs & pisse & n̄ intrasse diceret. si in ipsa sua trepidatione mysteriū, fuisse credidisset. Quid q̄ prohib. n̄ synagoga. Quid p̄ petrū. n̄ ecclā designat. Hec murū ēē uideat qd̄ p̄ uiorē synagoga. p̄ seniore ū ecclā signari phibet. quia & si addi cultū p̄ or̄ ē synagoga quā ecclā gentiū. ad usū tam̄ seli p̄ or̄ ē multitudo gentiū quā synagoga paulo ad testante q̄ art. Quia n̄ p̄ us qd̄ spale ē. s; qd̄ animal. **Et** core prudentis. **ii. h. AEVIA**

Cantate d. Dñs regn. Cantate dno.
Dñs regn. Nāmyud. Pajutv cor.

O s̄ innocētie. **h. mauri** **h. AEVIA AEVIA AEVIA AEVIA AEVIA AEVIA. vt** **honne cor. n.**
AEVIA AEVIA AEVIA AEVIA. vt Angls aut̄ **h. rvc. i** **C**urrebant duo simul & ille alius discipulus p̄ccucurrit citius petro & uenit prior admonumentum **AEVIA. Ad i.** **AEVIA AEVIA AEVIA AEVIA AEVIA AEVIA AEVIA AEVIA**
AEVIA. vt Surgens ihc. **iii.** **AEVIA AEVIA AEVIA AEVIA AEVIA AEVIA**
AEVIA. vt Surrexit dñs des. **vi.** **AEVIA AEVIA AEVIA AEVIA AEVIA vt**
ā In galylea. **viii.** **AEVIA AEVIA AEVIA AEVIA AEVIA. vt** Data ē m̄.

AEVIA AEVIA AEVIA AEVIA AEVIA AEVIA AEVIA AEVIA. Ad vesperas.
vt **i** Hespere aut̄. **f.** **C**onstitant. **Et** dum transisset. **ymnū** **A** decenā agni. **h. rvc. i** **C**um esset sero die illo una sabbatum & fores essent clausē ubi erant discipuli congregati stetit ihc in medio & dixit eis pax uobis **AEVIA. Inuitat.**
AEVIA AEVIA AEVIA AEVIA. Venite ymn. T ele lucis auctori
AEVIA. vt ^{uni} **Lothulau.** **Verfus ut sup.** **LECTIO RES.**

R ETIQUET sc̄tas ūra fr̄s superiores tractat. in quib; sepsim som Thomā aplm̄ ad firmandā fidē om̄iū post resurrectionē dñici corporis membra palpasse. & ad repellendā ambiguitatē unius for̄ uulnerū in eo cicatrices seruari uoluisse. Honenū p̄pt. se tantū hoc opat̄ ē beat̄ apls. s; s̄ gessit. cunctis p̄fuit. **R.** **M**aria magdalena. **C**um suā enī exercet sollicitudinē. fidē om̄iū c̄firmat. Quis enī ex hoc dubitet redisse saluatorē amortuis. cui post inferos p̄sentia agnoscat oculus. ad t̄retet manū. digitū p̄seruet. Quāuis mo dice fidei homo. quāuis imbecillis. ingenn xp̄ian. nūq; sollicitudine sua inquisitionē thome equipperare potuisset. nūquā post