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pria su a adiuua me domi ne deus me us. V Persequar inimicos meos & comprehendam illos & non conuertar donec defi ci ant. Adiuua.

Audite uerbū dn̄i reges iuda. & habitatores hierlm̄. Hec dic̄ dn̄s ds̄ exercituū ds̄ isrl̄. Ecce ego adducā afflictionē sup̄ locū istū. ita ut om̄s q̄ audierit illū tinniant aures. eo q̄d dereliquerint me & alienū fecerint locū istū. & libauerint in eo diis alienis q̄s nescierit ipsi & patres eoꝝ & reges iuda. & repleuerint locū istū sanguine innocentū. & edificauerint excelsa baalym ad cōburendos filios suos igni in holocaustū baalym. q̄ n̄ p̄cepi nec locut⁹ sū. nec ascenderit in cor meū. Ħ. R̄ Dominus mecum est tamquam bella tor fortis propte rea persecuti sunt me & intellegere non potue runt domine probas renes & cor da tibi reuelā ui cau sam me am V̄ T um faciebant qui querebant animam me am & qui inquirebant mala mihi locuti sunt uani ta tes. Dn̄e. Ad cap̄. A Mittens hec mulier in corpus meum hoc ungentum ad sepeliendum me fecit. Sc̄d m̄ Mattheū. In illo t.

Cum appropinquasset ih̄c hierosolimis. & uenisset bethfage ad monte oliueti. tunc misit duos discip̄los suos dic̄s. Ite in castellū q̄d c̄t ūos ē. & R.

Mediator dī & hominū homo xp̄c ih̄c. O m̄ beati p̄bri Bede. Q̄ p̄ humani gn̄is salute passur⁹ de celo descenderat ad t̄ras. appropinquante hora eidē passionis. appropinq̄re uoluit loco passionis. ut etiā p̄ hoc clarescere q̄ā n̄ inuitus s; sponte pateret̄. In asino uenire & a turbis rex appellari & laudari uoluit. ut etiā p̄ hoc erudit⁹ q̄sq; agnosceret ipsū ēē xp̄m. quē sic illō uenturū p̄phetia olim p̄missa signauerat. R̄ Seniores popu li consilium fece runt ut ih̄m dolo tene rent & occide rent cum gladiis & fustibus exie runt tamquam ad latronem. V̄ Cogitauerunt iniquitatem sibi & egredie bantur fo ras. Cū gt.

Ante quinq; dies pasche uenire uoluit sic̄ iohis eugl̄io didicim⁹. ut etiā p̄ hoc ostenderet se ēē agnū inmaculatū. q̄ peccata tolleret mundi. Agn⁹ q̄ppe paschalis cui⁹ immolatione p̄pl̄s isrl̄ ē ab egyptia seruitute libat⁹. ante quinq; dies pasche. idē quarta decima luna ad u̇espm̄ iussus ē immolari. significans eū q̄ nos suo sanguine redēpt⁹ ur⁹ ante q̄nq; dies pasche. id ē hodierno die magno p̄cedentiū. seq̄ntiū q; p̄pl̄oꝝ gaudio ad laudationē deduct⁹ uenit