Die digitale Landesbibliothek Oberösterreich

oö landes bibliothek

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

ds ne comederem & ne tangerem illud. ne forte moriamur: viii.
Dixit aut serpens ad mulierem. Nequaquam morte moriemini. Scit enim ds
qd in quocumq; die comederitis ex eo aperient oculi uri. & eritis sicut dii
scientes bonu & malu. Uidit g mulier qd bonu eet lignu ad ue
scendu & pulchru oculis aspectuq; delectabile. & tulit de fru
ctu illi & comedit. deditq; uiro suo. Qui comedit. & apti s oculi
ambor. Cumq; cognouissent se ee nudos. csuert folia fic. & fecer
s pyhomata. Ad cant. In hc hec dicens. S. Lucam. In illo t.
Dix ihc turbis similitudine hanc. Exiit q seminat seminare
semi suu. Et du seminat. aliud cecidit sec uia & conculcatu e &
uolucres celi comedert illud. Et rel. Omel. Gregorii pp.
Lectio sci euglii qua m frs kmi audistis expositione n
indiget s; ammonitione. Qua eni p semetipsa ueritas exposuit.
hanc discutere humana fragilitas n psumit. S; e qd sollicite
in hac ipsa expositione dnica pensare debeatis. qa si nos uobis
sem uerbu. agru mundu. uolucres demonia. spinas diuitias
significare diceremus. ad credendu nob mens forsitan ura dubi
taret. Unde & ide dns p semetipsu dignat e exponere qd dice
bat. ut sciatis reru significationes querere in his etia q p semet
ipsu noluit explanare. Exponendo g qd dix figura
liter se loq innotuit. qten certos uos redderet. cu uob nra fragi
litas uerbor illi figuras apiret. Quis eni m umqua crederet. si spi
nas diuitias intptari uoluisset. maxime cu ille pungant. iste
delectent. Et tam spine s. qa cogitationu suaru punctionib
mente lacerant. & cu usq; ad peccatu ptrahunt. qsi inflicto uul
nere cruentant. Quas bene hoc in loco alio euglista testan
te nequaqua dns diuitias. s; fallaces diuitias appellat. Fallaces eni
s. q nobiscu diu pmanere n possunt. fallaces s. q mtis nre in
opia n expellunt. Sole au diuitie uere s. q nos diuites uirtu
tib faciunt. Si uere frs diuites ee cupitis. ueras diuitias ama
te. Si q frs kmi culmen ueri honoris qritis. ad celeste
regnu tendite. Si glam dignitatu diligitis. in illa supna an
gelor curia ascribi festinate. Uerba di q aure pcipitis. mente