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FORMAVIT igit̃ dñs dñs hominē de limo t̃re & inspiravit infa
 cie ei spiraculū uite & fact̃ ē homo in animā uiuentē. Plantaue
 rat aū dñs dñs paradysū uoluptatis ap̃ncipio. in q̃ posuit homi
 nē qm̃ formauerat. **A**dux̃q; dñs dñs de humo om̃e lignū pulchri
 uisu & aduescendū suauē lignū etiā uite in medio paradysi.
 lignūq; scientiē boni & mali. **E**t fluiū egrediebāt̃ de
 loco uoluptatis ad irrigandū paradysū. q̃ inde diuidit̃ in qua
 tuor capita. Nom̃ uni physon. ipse ē q̃ cecit̃ omnē t̃rā euilath. ubi
 nascit̃ aurū. & aurū t̃re illi optamū ē ibiq; inuenit̃ bdellū &
 lapis onychin. **E**t nom̃ fluiuo sedō geon. ipse ē q̃ cecit̃
 omnē t̃rā ethyopie. Nom̃ ū fluminis t̃en tygris. ipse uadit̃ c̃tra
 assyrios. fluiū aū q̃rt. ipse ē eufrates. Tulit̃ ḡ dñs dñs hominē
 & posuit eū in paradysō uoluptatis. ut oparet̃ & custodiret il
 lū. p̃cepit̃q; ei dñs. Ex om̃i ligno paradysi comede. de ligno aū
 scientiē boni & mali ne comedas. In q̃cūq; etiā die comederis
 ex eo. morte morieris. **D**ix̃ q̃q; dñs dñs. N̄ ē bonū ēē hominē
 solū. faciam̃ ei adiutoriū simile sui. format̃ ḡ dñs dñs de hu
 mo cunctis animantib̃ t̃re & uniũsis uolatilib̃ celi. adduxit̃
 ea ad adā. ut uideret q̃d uocaret̃ ea. Im̃e enī q̃d uocauit̃ adā
 anime uiuentis. ipsū ē nom̃ ei. **A**pellauit̃q; adā nomini
 b̃ suis cuncta animantia. & uniũsa uolatilia celi. & om̃s besti
 as t̃re. Ad eū n̄ inueniebāt̃ adiutor similis ei. In misit̃ ḡ dñs dñs
 soporē in adā. Cūq; obdormisset. tulit̃ unā de costis ei. & reple
 uit̃ carnē p̃ea. **E**t edificauit̃ dñs dñs costā quā tulerat de
 adā in mulierē & addux̃ eā ad adā. **B**ix̃q; adā. Hoc nē of ex ossib̃
 meis. & caro de carne mea. Hec uocabit̃ uirago. quō de uiro suo
 sūpta ē. Quā obrē relinq̃t homo patrē suū & matrē & adheret̃
 uxori sue. & erunt duo in carne una. Erat aū ut̃q; nud̃ adā sci
 licet & eua uxor ei. & n̄ erubescabant. **S**eda serpens erat
 callidior cunctis animantib̃ t̃re. q̃ fecerat dñs dñs. Qui dix̃ ad
 mulierē. Cur p̃cep̃ uob̃ dñs ut n̄ comederetis de om̃i ligno para
 dysh. Cui respondit̃ mulier. De fructu lignor̃ q̃ s̃ in paradysō
 uescim̃. de fructu ū ligni q̃d ē in medio paradysi p̃cepit̃ nob̃

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