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csequant. Conclufit enī dñs omīa in incredulitate. ut omīb⁹
 miserat. **iii.** **O** altitudo diuinarū sapientie & scientie di.
 quā incōphensibilia s̄ iudicia ei' & inuestigabiles uie ei'. Qs
 enī cognouit sensū dñi. aut q̄s cōsiliari' ei' fuit. aut q̄s p̄or' dedit
 illi & retribuet ei. quō ex ipso & p̄ ipsū & in ipso s̄ omīa. ipsi glā
 & impiū in sc̄la sc̄lōz Amen. Obsecro itaq; uos fr̄s p̄ misericordiam
 di. ut exhibeatis corpora ur̄a hostiā uiuentē sc̄am dō pla
 centē. rationale obsequiū ur̄m. **iiii.** **E**t nolite cōformari
 huic sc̄lō. s; reformamini in nouitate sensus ur̄i. ut p̄betis q̄ sit
 uoluntas di bona & beneplacens & p̄fecta. Dico enī p̄ grām
 q̄ data ē in omīb' q̄s int̄ uos. n̄ plus s̄ape q̄ oportet s̄ape s; s̄ape
 ad sobrietatē. & unicuiq; dñs sic diuisit mensurā fidei. Sic
 enī in uno corpe multa m̄bra habem'. omīa aū m̄bra n̄ eun
 dē actū habent. ita multa unū corp' sum' in xp̄o. singuli aū
 alt' alt' m̄bra. **v.** **H**abentes aū donationes sc̄dm grām q̄ da
 ta ē nob' differentes. Siue p̄phetiā. sc̄dm rationē fidei. Siue
 ministeriū. in ministrando. Siue q̄ docet. in doctrina. Qui exhor
 tat. in exhortando. Qui tribuit. in simplicitate. Q̄ p̄t. in sollici
 tudine. Qui miseret. in hilaritate. Dilectio sine simulatione. Odi
 entes malū. adherentes bono. karitate fr̄nitatis. inuicē dili
 gentes. Honore inuicē p̄uenientes. Sollicitudine n̄ pigri.
 Sp̄u feruentes. dño seruentes. **vi.** **B**enedicite p̄sequētib' uos.
 benedicite & nolite maledicere. Gaudere cū gaudentib'. flere
 cū flentib'. Id ipsū inuicē sentientes. N̄ alta sapientes. s; humi
 lib' cōsentientes. Nolite eē prudentes apud uosmetipsos.
 nulli malū p̄ malo reddentes. prudentes bona. n̄ tantū corā
 dō. s; etiā corā omīb' hominib'. **vii.** **S**i fieri potē qd' ex uob' ē.
 cū omīb' hominib' pacē habentes. n̄ uosmetipsos defendentes
 km̄i. s; date locū ire. Sc̄ptū ē enī. Mibi uindictā. ego retribuā
 dic' dñs. S; si esurierit inimic' tuus. ciba illi. si sitit. potū da
 illi. Hoc enī faciens. carbones ignis. cōgeres sup' caput ei'. Noli
 uinci a malo. s; uince in bono malū. Om̄is anima potestati b'
 sublimiorib' subdita sit. H̄ ē enī potestas n̄ adō. Que aut' s̄