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ſpc erit ingla. Nam ſi miniſtratio

ſed ſic̃ exd̃o coram deo inxp̄i loquim̃. Incipimus ite
rum noſmet ipſoſ com̄endare. Aut numquid egemus.
ſic̃ quidā com̄endaticiſ ep̄liſ aduoſ. aut exuobis. Ep̄la
nr̄a uos eſtiſ ſcripta incordibuſ nr̄iſ. que ſcitur & legit̃.
abomnib; hominib; manifeſtati quia ep̄la eſtiſ xp̄i
miniſtrata anobiſ & ſcripta n̄atramento. ſed ſp̄u
dei uiui. non intabuliſ lapideiſ. ſed intabulis cordiſ
carnalibus. R̄. Ne perdideriſ me. V̄. Miſerere mei.
Fiduciam tale habemuſ pxp̄m addm̄. nq̄d ſufficienteſ
ſimuſ cogitare aliquid anobiſ quaſi exnobiſ. ſed ſuffi
cientia nr̄a exdeo eſt. qui & idoneoſ noſ fecit miniſ
troſ noui teſtamenti non littera ſed ſp̄u. Littera enī
occidit. ſpc aut̄ uiuificat. Qd̄ ſi miniſtratio mortiſ
litteriſ deformata inlapidib; fuit ingla ita ut non
poſſent intendere filii iſrl̄. infaciē moyſi pp̄ter
glām uultuſ eiuſ. que euacuat̄. quomodo n̄ magiſ
miniſtratio dāpnationiſ glā ē. multomagiſ habun
dat miniſteriū iuſticie ingla. R̄. Adiutor meuſ tibi. FR. IIII.
Habenteſ igitur tale ſpem multa V̄. Eripe me deinimiciſ.
fiducia utimur. & non ſic̃ moyſeſ ponebat uelam̄
ſup faciē ſuā ut non intenderent filii iſrl̄ infaciē
eiuſ qd̄ euacuat̄. ſed obtunſi ſunt ſenſuſ eorū. Uſq;
inhodiernū enim diē idipſum uelamen inlectione
ueteriſ teſtamenti manet non reuelatū. quō in
xp̄o euacuat̄. Sed uſq; inhodiernum diē cū legit̄
moyſeſ uelam̄ eſt poſitū ſup cor eorum. cū aut̄
conuerſuſ fuerit ad dm̄ aufert̄ uelamen. Dn̄s aut̄
ſpc ē. Ubi aut̄ ſpc dn̄i. ibi libertaſ.
Nos uero om̄s reuelata facie glām dn̄i ſpeculanteſ.
ineandem imaginē tranſformam̄. aclaritate in
claritatē. tamquā adn̄i ſp̄u. Ideo habenteſ hanc
miniſtrationē. iuxta qd̄ miām conſecuti ſumuſ
n̄deficim;. ſed abdicamuſ occulta dedecoriſ.