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eripuit nos & eruet. inquit spamus quō & adhuc eripiet
adiuantib. & uobis in oratione p̄ nobis. ut ex mutarv
p̄sonis facierū eius que in nobis est donationis p̄ multos
gr̄e agantur p̄ nobis. Nam gl̄a n̄ra hec est testimoniū
conscientie n̄re. qđ in simplicitate & in sinceritate
dei. & non in sapientia carnali. sed in gr̄a di conuer
sati sumus in mundo habundantius aut̄ aduos.

Statuit dñs. v̄ Expectans expectaui.

Non enim alia scripsim⁹ uobis quāque legistis. & cog
noscat. spero aut̄ qđ usq; in finem cognossetis.
sic & cognouistis nos ex parte. quia gl̄a ur̄a sum⁹ sic &
uos n̄ra in die dñi n̄ri ihu xp̄i. Et hęc confidentia
uolui prius uenire aduos. ut scđm gr̄am haberetis.
& p̄ uos transire in macedoniā. & iterū a macedonia
uenire aduos. & a uobis deduci in iudeā. Cum hoc
qđ uoluissē. numqđ leuitate vsus sum. Aut que cogito
scđm carnem cogito. ut sit apud me est & non est.
fidelis aut̄ deus quia sermo n̄r qui sit apud uos n̄e
in illo ē. & n̄. sed est in illo est. Dei enim filius ih̄e xp̄e
qui in uobis p̄ nos p̄dicatus est p̄ me & siluanū & ti
motheum non fuit ē & non. sed est in illo fuit.

Ego dixi. domine. v̄ Domine ne mirata. FERIA. iiii.
Cum uenissē aut̄ troadē p̄p̄t euangelii. xp̄i & ostium
mibi aptū esset in dño n̄ habui requiē sp̄i meo. eo
qđ non inuenerim titum fr̄em meū. sed uale faciens
eis p̄fectus sum in macedoniā. Deo aut̄ gr̄as qui semp̄
triumphat nos in xp̄o ih̄u. & odore noticie sue
manifestat p̄ nos in omni loco quia xp̄i bonus odor
sumus deo. in his qui salui fiunt & in his qui peccant.
aluis quidē odor mortis in mortē. aluis aut̄ odor
uite in uitam. Et ad hec quis tam idoneus. Tu aut̄.

Non enim sumus sic plurimi. *Paratv cor. v̄. Leuige.*
ad uterantes uerbum dei. sed ex sinceritate