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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

īhe. Implete h̄ydrias aqua. Et impluerunt eas usq; ad summū. Et dicit eis īhe. Haurite nūne. & ferite architrielino. Et tulerunt. Ut aut̄ gustauit architri clinis aquā iūnū faciā. & n̄sciebat unde esset. ministri aut̄ sciebant qui haurierant aquam. vocat sponsum architrielinus. & dicit ei. O mīnis homo primū bonum iūnū ponat. & dū inebriati fuerint tunc id qđ deuerius est. tuaut̄ seruasti iūnū bonū usq; adhuc. Hoc fecit inieum signorū suorū īhe in h̄na galilee & manifestauit glām suā. Et erediderunt inicū discipuli ei. v. oꝝ. **O**m̄ps sempit̄ d̄s q̄celestia.

Pā Nuptie facie sunt. & require l̄fērias. **F**eria. ii.
Avl̄ vs ap̄ls xp̄i ih̄u p̄uolumat̄ dei. & timothēs
fr̄ ecclē di que ē corinthi. cū sc̄is omnibꝫ quis sunt
innumeris achaia. grā nobis & par adeo patre n̄rō
& d̄no ih̄u xp̄o. b̄enedictus d̄s & pat̄ d̄m̄ n̄rī ih̄u
xp̄i pat̄ mārū & d̄s tecūs consolationis quicon
solat̄ nos in omni tribulatione n̄rā. ut possimus
& ipsi consolari eos qui in omni p̄ssura sunt per
hortationē qua exhortam̄ & ipsi adeo. quō siē
abundant̄ passione s̄ xp̄i innobis. ita & p̄ xp̄im̄
habundat consolationis. Siue aut̄ tribulam̄
p̄ura exhortatione. & salute. siue exhortam̄
p̄ura exhortatione que opatur tolerantiā earundē
passionū quas & nos patimur. ut spes n̄rā firma
p̄ nobis. scientes quō sicut soen passionum estis
sic eritis & consolationis. **A**uribus peipe. v. xi evstodīa.
Non enim uolum̄ ignorare uos fr̄s de tribula
tione n̄rā que sa etiā est in asia. quō sup̄modū
grauati sumus sup̄iūrtutē ita ut tederet nos
etiam uiuere. sed & ipsi innobis metipsis respon
sum mortis habuum̄. ut n̄simus fidentes in nobis.
sed in dō quisuscum̄ mortuos qui de tamis pievulis