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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

ad futuram gl'am que reuelabitur in nobis. Nam expectatio creature reuelatione filiorum dei expectat.

R. Diligam te domine. V. Laudans.

Uantati enim creatura subiecta est non uolens. sed ppter eum qui sub iocet in spe. quia & ipsa creatura liberabitur a seruitute corruptionis in libertatem gl'e filiorum dei. Scimus enim qd omnis creatura in gemiscit & parturit usq; adhuc. non solum aut illa sed & nos ipsi primicias spe habentes & ipsi intra nos gemimus ad optione filioz expectantes redempcionem corporis nostri. Tu aut. *R. Domini est. V. Ipse supm.*

Spe enim salui facti sumus. Spes aut que uidetur non est spes. Nam qd uidet quis quid sperat. Si aut qd nuidemus speramus. p pacientiam expectamus. Similitu aut & spes adiuuat infirmitate nram. Nam quid oremus. sicut oportet nescimus. sed ipse postulat spe p nobis gemitibus inenarrabilibus. Qui aut seruitat corda. scit quid desideret spe. quia scdm dm postulat p seis. *R. Ad te domine. V. Neque irideant.*

In illo. *N*uptie facte sunt in chana *10th ca.* galilee. & erat mat ihu ibi. Et *ret. Generab' Be v' p' b'ri.*

Quod dñs nr atq; saluator ad nuptias uocatus non solum uenire. sed & miraculu ibide quo conuiuas letificaret facere dignatus e. exceptis celestium sacramentoru figuris. & iam iuxta litteram fide recte credentiu confirmat. Porro taciari & martiniani ceterorūq; qui nuptus detrahunt. p fiducia qua sit dampnabilis insinuat. Tu autē dñe.

R. Audiam domine. V. Domine dilexi.

Sic enim thoro immaculato & nuptus debita castitate celebratis. culpa inesset. ne quaquam dñs ad has uenire. nequaquam eas signorū suoz inuenis consecrare uoluisset. Hunc aut quia bona est.