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**N**ihil ergo nunc dampnationis est his qui sunt in  
xpo ihu. qui n̄ scdm carnē ambulāt. Lex enim sp̄s uter  
in xpo ihu. liberauit me a lege peccati & moris.  
Nam qđ impossibile erat legi in quo infirmabatur  
p̄ carnē. deus filiū suū mittens in similitudine car  
nis peccati. & de peccato dāpnauit peccatū in carne.  
ut iustificatio legis impleret̄ in nobis qui n̄ scdm  
carnē ambulāmus sed scdm sp̄m. *Et surge domine. v̄ tibi.*

**Q**ui enim sunt scdm carnē que carnis sunt sapiunt.  
qui ū scdm sp̄m s̄ que sp̄s sunt sentiunt. Nam pru  
dentia carnis mors est. prudentia autē sp̄s uita & pax.  
quō prudentia carnis inimica ē deo. legi enim dei n̄  
subiecta. nec potē. Qui autē sunt in carne. deo place  
re n̄ possunt. Vos autē in carne n̄ estis sed in sp̄u. scdm  
sp̄s dī habitat in uobis. Siquis autē sp̄m xpi n̄ habet  
hic n̄ ē eius. *Ad dextris est mihi. v̄ Conserua me dñe.*

**S**i autē xpc in uobis ē. corpus quidem mortuū est p̄t  
peccatū. sp̄s uero uiuit p̄t iustificationē. Qđ si sp̄s  
eius qui suscitauit ihm a mortuis habitat in uobis.  
qui suscitauit ihm xpm a mortuis. uiuificabit &  
mortalia corpora ur̄a p̄t inhabitantē sp̄m eius  
in uobis. Ergo fr̄s debitores sumus non carni ut  
scdm carnē uiuam. Sic enim scdm carnē uixeritis  
moriemini. si autē sp̄u facta carnis mortificauer  
itis uiuetis. Qui cūq; enim sp̄u dei agunt. hi s̄  
filii dei. *Et Notas mihi. v̄ Conserua me.*

**N**on enim accepistis sp̄m seruitutis uter̄ ut amo  
re. sed accepistis sp̄m adoptionis filiorū in quo  
clamam. abba pat̄. Ipse sp̄s testimoniuū reddet  
sp̄u nr̄o. qđ sumus filii dei. si autē filii & heredes.  
heredes quidē dei. coheredes autē xpi. si tamen  
compatimur. ut & conglorificem. Existimo enī  
qđ n̄ si ut condigne passionēs huius temporis.