

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

rum libera nos domine. *Benedictus. AD PRIMAM.*

dominus **Ā** Exurge domine non provaluit homo. Adhuc *in Syria.*

Ā Omnia quaecumque voluit fecit. *Laudate nomen ā* Quonia
in eternū misericordia eius. *Confirmuni. ā* Ymnium canate
nobis decanateis syon. *Supflumina. ā* In conspectu angelorū
psallam tibi deus meus. *Conferbor. R* Ad uictorum nr̄m
ymnus. Celi d̄s sanctissime. *v* Dirigatur oratio mea. *f. v.*

Inuitat. Adoremus dominum quoniam ipse fecit nos. *Ven.*

ymn. *Her ara. h. i. v. ā* Liberasti uirgam hereditatis tue.

f Ut quid d̄s reppulisti. *Conferbimur. ā* Tu es deus qui facis
mirabilia. *Voce mea. ā* Inclinate aurem uestram in uerba
oris mei. *f* Ad attendite. *ā* et pius esto peccatis nr̄is domine.

N *Deus uenerunt. v* Deus in sancto uia tua. *LECTIO 9^{ta}.*

Nescitis quia templum d̄i estis. & sp̄s d̄i habitat in
uobis. Siquis autē templum dei uolauerit. dispōdat
illū d̄s. Templum enim dei sem̄. qd̄ estis uos. Nemo
se seducat. Siquis int̄ uos uidetur sapiens eē in hoc
seclō. stultus fiat ut sit sapiens. Sapiencia enim hui⁹
mundi. stulticia ē apud d̄m. Scriptum est enim:
Comprehendam sapientes in astutia eorū.

R Cogitavi dies antiquos & annos eternos in mente habui
& meditatus sum nocte cum corde meo & dixi miserere
mei. *v* Illuxerunt coruscationes tue orbi terre uida &
commota est terram. Et meditate.

Itaq; nemo glōrietur in hominib⁹. Omnia enim uia
sunt. siue paulus. siue apollo. siue cephas. siue myn
dus. siue uita. siue mors. siue p̄sentia. siue futura.

R Omnia uia sunt. uos autem xpi. xpe aut̄ d̄i.
Domine deus propicius esto populo tuo & conuertere
tribulationem nostram in gaudium. *v* Adiuua nos de⁹
salutaris noster & propter gloriam nominis tui domine
libera nos. *f* et conuertere. **S**ic nos existimet homo
ut ministros xpi & dispensatores mysteriorū dei.