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mino deus meus es tu. Propter. II. NOCT. A. Dominus defensor
uite mee. A. Adorate dominum in aula sancta eius. A. In tua
iusticia libera me domine. V. Media nocte surgebam.
Si enim unius delicto mors regnauit per unum. multo
magis habundantiam gratie et donationis. et iusticie
accipientes. in uita regnabunt per unum ihesum christum.
Igitur sicut per unius delictum in omnes homines
in condempnationem. sic et per unius iusticiam omnes homi
nes in iustificationem uite. Sicut enim per inobedi
entiam unius hominis peccatores constituti sunt
multi. ita et per unius obedientiam iusti constituentur
multi. Tu autem. R. Notas fecisti michi domine uias uite
adimplebis me leticia cum uultu tuo domine. delecta
tiones in dextera tua usque in finem. V. Conserua me. Delec.
Lex autem subintrauit. ut habundaret delictum.
Ubi autem habundauit delictum. superabundauit
gratia. ut sicut regnauit peccatum in mortem. ita et gratia
regnet per iusticiam in uitam eternam per ihesum christum dominum
nostrum. Quid ergo dicemus. Permanebimus in peccato. ut
gratia habundet. Absit. Si enim mortui sumus peccato
quomodo adhuc uiuemus in illo. An ignoratis fratres.
quia quicumque baptizati sumus in christo ihesu in morte
ipsius baptizati sumus. R. Diligam te domine uirtus
mea dominus firmamentum meum et refugium meum.
V. Laudans inuocabo dominum et ab inimicis meis saluus
Consepulti enim sumus Tero. Dominus firma
cum illo per baptismum in mortem. ut quomodo surrexit
christus a mortuis per gloriam patris. ita et nos in nouitate
uite ambulemus. Si enim complantati facti sumus
similitudini mortis eius simul et resurrectionis eri
mus. hoc scientes quia uetus homo noster simul cru
cifixus est. ut destruatur corpus peccati. ut ultra non
seruiamus peccato. Qui enim mortuus est. iustificatus