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**V**t quid enim xp̄e cū adhuc infirmi essemus sed in tēps  
pimpus mortuus est. Vix enim iustus p̄iusto quis mori.  
Nam p̄ bono quis audeat mori. Commendat aut̄ suā  
caritatem in nobis d̄s. quō cū adhuc essemus peccatores  
xp̄e p̄ nobis mortuus ē. multo magis igitur iustifi-  
cati nunc insanguine ipsius salutem erimus abira-  
p̄ ipsum. & **D**eus quis eſt super tronum & iudicat egri-  
tatem esto refugium pauperum tribulatione quia tu solus  
laborum & dolorem consideras. **V**ibi enim derelictus est  
pauper pupillo tueris ad iuvor. Quidam-

**S**i enim cum iniuniri cēm̄ reconciliati sumus deo  
p̄ mortē filii eius multo magis reconciliati salutem  
rimus inuita ipsius. n̄ solū aut̄ sed & glām̄ indeo  
p̄ dñm nr̄m ih̄m xp̄m. p̄que reconciliationem  
aceperimus. & p̄teria sic p̄ unū hominē in hunc  
mundū peccatū intravit. & p̄ peccatū mors ita  
in omnes homines p̄transit. in quo om̄s peccaverit.

& **E**cce ergo domine deus meus & erat trevis manus tua  
ne obliniscaris pauperum infinēm. **V**ibi enim dere-

**U**isq; ad legē enim peccatū erat **I**n finēm.  
immundo. & cecatum aut̄ non imputabatur  
culpē non erat. Sed regnauit mors ab adam usq;  
ad moysen. & iam in eos qui n̄ peccauerunt nisi  
multitudine p̄uarationis ade quē forma futu-  
ri. Sed non sicut delictū. ita & donum. Si enim  
vnius delicto multi moriri sunt. multo magis  
grā dei & donū ingrā unius hominis ih̄u xp̄i  
implures habundauit. Et non sicut peccatū p̄ vnu-  
ita & donum. nam iudicū ex uno incondēpnā  
tione grā aut̄ ex multis delictis in iustificationē.

& **A**d dextris est mihi dominus nec mōneat propter  
hoc dilatarum est eorū meum & exultabit lingua mea.  
**V**erū conserua me domine quoniam in te speravi dixi do-