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denti. iudeo primū & greco. Iusticia enim dei in eo reuelat
ex fide infide. sicut scriptum est. iustus autē meus ex fide

Reuelatur enim ira dei de celo *f. r.* *J* uuit.
sup omnē impietatē & iniusticiā hominū eorum
quiuertatē dei iniusticia detinent. quia qđ notū ē
dei manifestum ē in illis. Deus enim illis manifestauit.
Inuisibilia enim a creatura mundi. p̄ta que facta s̄t
intellecta conspiciunt. scriptura quoq; uirtus eius
& diuinitas ita ut sint inexcusabiles. quia eū cog
nouissent deum n̄ sic d̄m gloriuicauerunt aut gr̄as
egerunt. sed euauerunt incogitationib; suis. &
obscuratū ē insipiens cor eorū.

Dicentes enim se eē sapientes. stulti facti sunt.
& mutauerunt gl̄am incorruptibilis d̄i in similitudine
imagine corruptibilis hominis & uoluerum
& quadrupedū. & serpentū. p̄ter qđ tradidit illos
in desideria cordis eorū in inmundiciā ut contume
lius afficiant corpora sua in semetipsis. que commy
tauerunt uertutē dei in mendaciū. & coluerunt.
& seruerunt potius creature quā creatori. quē
benedictus in secula.

Propterea tradidit illos deus in passiones igno
minie. Nam femine eorū inmutauerunt natu
rale usum in eū usum. quē contra naturā. similit
autē & masculi relicto naturali usu femine ex
arserunt in desideris suis inuicē. masculi in
masculos turpitudine opantes. & mercede quā
oportuit erroris sui in semetipsis recipientes.
Et sicut non p̄bauerunt d̄m habere in noticiā
tradidit illis d̄s in reprobū sensum. ut faciant
ea que non conueniunt. *f. r. x.*

Quia inq; sine lege peccauerunt. sine lege p̄bunt.
& que inq; in lege peccauerunt. p̄ lege iudicabunt.