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Nam qui humilitatis eius vestigia sequi dedignati quate-
 nitate sperat. se ad inuendā claritatis eius posse gaudia
 penetrare. Qd' g' dñs pannos eūparetib? in pascha hiero-
 solimā uenit humane nimirū est humilitatis indicū.
 Hominis namq; ē ad offerenda deo sacrificioꝝ spūaliū
 uota concurrere & auctore suū orationib? lacrimisq;
 sibi conciliare p̄fusis. Ecce g' dñs in homines homo
 natus: qd' faciendū hominib? p̄ angelos imperauerat

Ids. *¶* **A**ncolombe specie. *¶* Celi apertu. *¶* **Secundū lxxa a.**
 a illo. *¶* **C**um factus esset ih̄c annorū duodecim.
 ascendentib? illis in hierosolimā sedm̄ consuetudinē
 diei festi. consummatiq; dieb? cū redirent. reman-
 sit puer in ierusalē & non cognouerunt parentes
 eius. Existimantes aut̄ illū esse in comitatu. uenerūt
 ter diei. & requirebant eum incognatos & notos.
 Et non inuenientes. regressi sunt in ierusalē req̄-
 rentes eū. Et factum ē post tridū. inuenerunt illū.
 in templo sedentē in medio doctorū audientē illos
 & interrogantē eos. Stupebant aut̄ omnes qui eū
 audiebant. sup̄ prudentia & responsis eius. Et ui-
 dentes ammirati sunt. Et dix̄ mat̄ eius ad illū. Fili.
 quid fecisti nobis sic. Ecce pat̄ tuus & ego dolentes
 querebamus te. Et ait ad illos. Quid est qd' me que-
 rebatis. H̄esiebatis quia in his que patris mei sunt
 oportet me esse. Et ipsi non intellexerunt uerbum.
 qd' locutus est ad illos. Et descendit cū eis. & uenit na-
 zareth. & erat subditus illis. Et mat̄ eius conserua-
 bat omnia uerba hec. in corde suo. Et ih̄c p̄ficiebat
 sapientia & etate & gr̄a apud dñm & homines.

Vota quesumus dñe. *lx autunus laudibus.*
Amph Que in ordine suo occurrit. *¶* **Reges iherosolym.** *¶* **ymnus.**
Hostis herodes impie. *¶* **h̄ eyō. ā** **C**um factus esset ih̄c an-
 norum duodecim ascendentibus illis in ierusalem secundum