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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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HESITO uehementer quomodo ut dominus dederit
 possim dicere. uel p modulo meo explicare qd lectum
 est in euangelio. Hoc enim animalis homo nō
 capit. Quid ergo fr̄s. Silebimus hinc. Quare ḡ legimus
 si silebimus. aut quare audiat. si non exponitur. Sed
 ut quid exponitur. si non intelligitur. Ergo leuamus
 oculos in montes unde ueniet auxiliū nobis. & tam
 non ipsi montes sunt in quib⁹ spes nra ponenda est.
 decipiunt enim montes quod nobis ministrent.
 Unde & montes accipiunt ibi spes nra ponenda ē.
 In principio erat uerbum. & uerbum erat apud d̄m.
 & d̄s erat uerbum. Et nos diximus uerba cū loqueremur.
 Nunquid tale uerbum erat apud d̄m. Nonne ea que
 diximus sonuerunt atq; transierunt. Ergo si & uerby
 dei sonuit & pactum ē quom̄ omnia p̄ ipsū facta s̄.
 & sine ipso factum ē nichil. Est uerbum & in ipso
 homine qd manet intus. Nam sonus p̄cedit ex ore.
 Est uerbum qd uere spiritalit̄ dicit̄. illud qd intel
 ligis de sono. Tu autē. **R.** Uerbum caro factum est &
 habitauit in nobis cuius gloriam uidimus. quasi unigeni
 t̄ ap̄ patre plenum gr̄tia & ueritate.

Liber generationis ihu xpi In iuan. c. i. **Matth. v.**
 In principio erat uerbum & uerbum
 erat apud deum & deus erat uerbum. Cuius gloria pa
 tris & filio & spiritui sancto. Sicut erat in principio. Plenus.
 fili dauid. filii abrahā. Abraham genuit isaac. isaac
 autē genuit iacob. iacob autē genuit iuda & fr̄s eius.
 iudas autē genuit phares & thara de thamar. Phares
 autē genuit esrom. esrom autē genuit aram. Aram autē
 genuit amminadab. amminadab autē genuit niason.
 Haason autē genuit salmoh. Salmon autē genuit booh
 de rehab. Booh autē genuit obed. ex rud. obed autē