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VIII. ii, iii, euouae

A Parvulus filius hodie natus est nobis et vocabitur deus fortis at vii

ψl Ipse invocabit me. Initium s. e. sedm Matth. V. aevia.

Liber generationis ihu xpi filii david filii abraham. Et rl.

Rabani epi.

Moyses scs vir librum creationis celi et terrae divina
fultus auctoritate conscripsit. in quo primi ho
minis originem texuerat. matheus aut apls xpi
et euglista libru generationis ihu xpi in quo e initiu
salutis nre. et que e pfectio eterne beatitudinis nre con
gruo conscripsit exordio. quia ihc salvator interpretat.
xpc unctus. qd est nom summe dignitatis. quia antiq
reges et pphe. atq; sacerdotes oleo ungebant scificatio
nis. ihc aut xpc dns nr oleo letitie pparticipib; suis
unctus adeo legit. qui venit in hunc mundu pelec
tos et circucisos patres quor nomina pordine matheus
ideo in exordio huius libri posuit. quia in his nre re
deptionis eterneq; salutis figura spu sco revelante
esse cognovit. et easdem figuras pxpm in veritate
completas. Iv. R. Beata et venerabilis virgo que sine tactu
pudoris inventa est mater salvatoris iacebat in presepio et
fulgebat in celis. V. Domine audivi auditum tuu. Iacebat.

I. In illo t. Exiit edictum Lectio sci e. sedm Lucam.
a cesare augusto ut describeret universus orbis. Et r.

Quia largiente dno Beati Gregorii pp. de ead. l.
missaru sollepnia ter hodie celebraturi sum.
loqui diu de euangelica lectione n possumus. sed
nos aliquid vel breviti dicere redeptoris nri nativitas
ipsa compellit. Quid est quod nascituro dno mundus descri
bitur. nisi hoc qd aperte monstrat. quia ille veniebat
in carne. qui electos suos adscriberet in eternitate.
Quo contra de reprobis p pphetam dicit. Deleantur de li
bro viventium. et cu iustis non scribant. Qui bene etiam
in bethlee nascitur. Bethleem quippe domus panis in
terpretatur. Ipse namq; ait. Ego sum panis vivus. qui de