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De illa occulta h[ab]et. a[men]. **O**urao virginum. **Inuitato[rum]**.
Hodie sciens quia uenit dominus & mane uidebitis gloriam eius.

In illo. t[em]p[or]e. **L**ectio sc[ri]pturae euangeli secundum mattheum. **Venite.**
Cura esse despontata matre ihu maria ioseph. ante
quā conuenienter inuenta est in uento habens de spū
suo. Et re liqua. **O**mnia origens. de eadē lectione.

Que fuit necessitas ut despontata esset maria ioseph
nisi ppter ea quatinus hoc sacramentū diabolo cesa-
ret. & ille malignus fraudis comitta aduersus de-
spontatam uirginē nulla penitus inuenisset. Vel ideo
fuerat despontata ioseph. ut nato infanti uelipsi
marie curā uidetur gerere. ioseph siue in egyptū iens.
uel inde denuo ueniens. ideo despontata fuit ioseph.
non tam in concupiscencia iuncta. Mat[th]eū inquit eis.

Mat[th]eū inmaculata. mat[th]eū incorrupta. mat[th]eū intacta. t[em]p[or]e vaut.

Sanctificamini hodie & esto parati quia die erastina
debet maiestatem dei in nobis. v. **H**odie sciens quia uenit
dominus & mane uidebitis gloriam eius. In nobis.

Mat[th]eū eius. Cuius eius. Mat[th]eū dei unigeniti dñi & regis
omnium plasmatoris & creatoris cunctorum. illius qui ex
celsis sine matre. & intra est sine patre. ipsius qui in
celis sed in diuinitate. insinuē patris. & intris sed in cor-
poris susceptionē insinuē matris. Omagne admiratio
nis grā inenarrabilis suauitas. ineffabile magnūq[ue]
sacramentū. Ipsa eadē uirgo. ipsa & mat[th]eū dñi. ipsa geni-
trix. ipsa eius ancilla. plasmatio eius ipsa que genuit.

Constantes estote uidebitis auxilium domini super uos in Iudea &
Ierusalem nolite timere cras egrediemini & dominus ert uobis cum.

Vos qui in puluore estis exergescimini & laudate eum dominus.

Quis umquam ista audiuit. **T**empsū salutē ueniet. Cras.
quis uidit talia. Quis hoc ex cogitare potuit. ut mat[th]eū uirgo
esset. intacta generaret. que & uirgo permanebat & genuit.