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stetit. quē uos non scitis. Ipse est qui post me venturus ē qui ante me factus ē. cuius ego n̄ sum dignus. ut sol uā eius corrigiā calciamenti. Hec in bethania facta s̄. trans iordanen. ubi erat iohs baptizans. IN MATVT L.

dies

A̅ Canite tuba in syon quia prope est dies domini ecce ueniet ad saluandum nos aevia aevia. A̅ Ecce ueniet desideratus cunctis gentibus et replebitur gloria domus domini aevia.

A̅ Erunt praua in directa et aspera in uias planas ueni domine et noli

A̅ tardare aevia. Dominus ueniet occurrite illi dicentes magnum principium et regni eius non erit finis deus fortis dominator

A̅ princeps pacis aevia aevia. Omnipotens sermo tuus domine a regalibus sedibus ueniet aevia. IN EVGLIO.

A̅ Dixerunt pharisei ad iohannem quis ergo es ut responsum demus his qui miserunt nos et ait illis ego uox clamantis in deserto parate uiam domini sicut dixit ysaias propheta. AD HORAS.

A̅ Canite tuba. FR II. Inuitat Surgite uigilemus. Venite exul

Vos inquam conuenio Sermo beati Augustini epi.

O iudei qui usq; in hodiernū diem negastis filiū di. Nonne uox illa urā ē quando uidebatis eum miracula facientē atq; temptantes dicebatis. quo usq; animas nrās suspendis. Si tu es xpc dic nobis palā. Ille aut̄ uos ad cōsiderationē miraculoꝝ mittebat dicens. opa que ego facio ipsa testimoniū phibent de me. ut xp̄o testimoniū dicerent. non uerba sed facta. Tu autē.

Vos aut̄ non agnoscentes saluatorē qui opabatur salutē in medio urē terre. adicientes in malo dixistis. Tu de te ipso testimoniū dicis. testimoniū tuū n̄ē uerū. Sed ad hec ille quid uobis responderit aduertere noluistis. Nonne scriptū ē in lege urā qd̄ duoꝝ hominū testimoniū uerū sit. Preuaricatores legis. intendite legē. Testimoniū de xp̄o queritis. in lege urā scriptū ē. qd̄ duoꝝ hominū testimoniū uerū sit.

R̄. Egredietur dominus et preliabitur contra gentes et stabunt pe