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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

ipse pcedat ante illū in spū & uirtute helie. Qui idcirco uenturus in spū & uirtute helie dicitur. quia sic helyas scdm dñi aduentū puenit. ita iohs puenit primū. Sicut ille pcurfor uenturus est iudicis. ita pcurfor iste factus ē redemptoris. **E**rgo dicitur uirga de radice iesse & flos de germine eius ascendet & erit iusticia cingulum lumborum eius & fides emporium renium eius. **E**t requiescet super eum spiritus domini spiritus sapientie & intellectus. Et erit iusticia.

Iohes igitur in spū helyas erat. in persona helyas non erat. Qd g dominus facit de spū. hoc iohs negat de persona quia & iustū sic erat. ut & discipulis dñs spūale de iohē sententiā diceret. & iohs isde turbis carnalib? nde suo spū sed de corpore responderet. Contrariū g uertuati uidei esse qd iohs sonuit. sed tam auertuatis tramite n̄ recessit. Qui cū se & iā ppham negauit. quia uidelicet n̄ solū poterat redemptorē p̄dicare. sed etiā demonstrare. quis nā sit continuo exprimit dū subiungit. **E**go uox clamantis in deserto. **E**rgo dicitur nobis paruulus & uocatur deus fortis ipse sede bit super tronum dauid patris sui & imperabit cuius potestas sit per humerum eius. **E**cce ad uenit dominator dominus & regnum eius. in manu eius & potestas & imperium. **Quis. Sequentia scilicet euanglii. secundū Iohē m.**

In illo tempore: **M**iserunt iudei ab hierosolimis sacerdotes & leuitas ad iohannē. ut interrogarent eū. Tu quis es? Et cōfessus est. & n̄ negauit. Et cōfessus ē. quia n̄ sū ego xp̄c. Et interrogauerunt eū. Quid g? Helias estu? Et dixit. Non sum. Propha estu? Et respondit. Non. Dixerunt g ei. Quis es. ut responsū demus his qui miserunt nos. Quid dicis de te ipso? **A**it. Ego uox clamantis in deserto. dirigite uia dñi. sic dixit ysaias propha. Et q̄ missi fuerant. erant ex pharisais. Et interrogauerunt g eū. & dixer ei. Qd g baptistas sit tu non es xp̄c. neq; helyas. neq; propha. Respondit eis iohs dicens. Ego baptizo in aqua. mediū autē uestrū