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sacerdotes & leuitas ad iohem. ut interrogarent eum.
Tu quis es. Et confessus est. & n̄ negauit. & confessus
ē. quia n̄ sum ego xp̄e. Et **REt** **Mat. 23. 66. p. 27.**

Ex huius nobis lectionis uerbis fr̄s km̄i. ioh̄is h̄y
multas commendat. Qui cū tante uirtutis eēt ut
xp̄e credi potuisset. elegit solide subsistere in
se. ne humana opinione raperet inanti sup̄se. H̄a
confessus ē & n̄ negauit. confessus ē. quia n̄ sum ego
xp̄e. Sed quia dix̄ non sū. negauit plane qd̄ n̄ erat. s̄
n̄ negauit qd̄ erat. ut ueritatē loquens eius m̄brū
fieret. cuius sibi nom̄ fallacit̄ n̄ usurparet. **Tran̄t.**

In uinum quantus sit iste qui ingreditur ad satiuandas
gentes. ipse est rex iusti et eius generatio non habet finem.

Et domina bitur amari usq; ad mare. Cuius.

Cum ergo non uult appetere nomen xp̄i factus ē
membrū xp̄i. quia dū infirmitatē suā studuit hu
milit̄ agnoscere. illius celsitudinē meruit ueracit̄
obtinere. Sed eū ex lectione alia redeptoris n̄ri
sententia ad mentē reducit. ex huius nobis lectio
nis uerbis questio ualde implexa generatur. Alio
quippe in loco inquisitus ad discipulis dñs de helie
aduentu respondit. helias iam uenit. & n̄ cogno
uerant eū. sed fecerunt in eo quecūq; uoluerunt.
Et si uultis scire. ioh̄s. ipse ē helias. **R**equisitus aut̄
ioh̄s dicit. non sum helias. **Et** estina uertada ueris
domine & li bera populū. **V**eni domine
& noli tardare relaxa facinora plebis tue. Et libera populo.

Quid est hoc fr̄s km̄i quia qd̄ ueritas affirmat.
hoc p̄pha ueritatis negat. Valde namq; int̄ se diuisa
sunt ipse ē. & non sū. Quom̄ ḡ p̄pha ueritatis concors
n̄e. Sed si subtilit̄ ueritas ipsa requirat̄. hoc qd̄ int̄
se contrariū sonuit. quom̄ contrariū n̄ sit inuenit̄.
Ad h̄achariā namq; de ioh̄is p̄missione angelus dicit.