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mane fuit causa. cum serpens a diabolo mittebatur ad mulierem spiritu superbie decipiendam. immo ipse in serpente diabolus ueniebat qui genus humanum decepturus parentibus primus immortalitatis nudaret gloria. L(ectio) v. autẽ.

Quia ergo mors intrauit per feminam. apte redit et uita per feminam. Illa a diabolo seducta per serpentem uiro gustum necis optulit. hec educta a deo per angelum mundo auctorem salutis edidit. Missus est ergo angelus gabriel a deo. Karo autem legimus quia apparentes hominibus angeli designantur et nomine. Verum quocienscumque fit. ideo utique fit ut etiam nomine ipso quid ministraturi ueniant insinuant. Gabriel namque fortitudo di dicitur.

A. Quomodo fiet istud angele dei quia uirum K EVG XIO. in concipiendo non pertuli audi maria uirgo xpi spiritus sanctus superueniet in te et uirtus altissimi obumbrabit tibi. AD PRIMAM.

A. Missus est gabriel angelus ad mariam uirginem desponsatam ioseph. III. A. Aue maria gratia plena dominus tecum benedicta tu in mulieribus a e v i a. VI. A. Dabit ei dominus sedem dauid patris sui et regnabit in eternum. VIIII. A. Ecce ancilla domini fiat michi secundum uerbum tuum. FERIALIS.

A. Ponam in syon salutem et in ierusalem gloriam meam a e v i a.

A. Ponent domino gloriam et laudem eius in insulis nunciabunt quia ecce ueniet et non tardabit. FERIA QUINTA.

In metipso iuraui dicit dominus. egredietur de ore meo iusticie uerbum. et non reuertetur quia mihi curuabitur omne genu. et iurabit omnis lingua. Ergo in domino dicent. Hec sunt iusticie et imperium. Ad eum uenient et confundentur. omnes qui repugnant ei. In domino iustificabitur. et laudabitur omne semen israel. Confractus est bel. contritus est nabo. facta sunt simulachra eorum bestiis et iumentis. Onera uestra graui pondere usque ad lassitudinem contabuerunt. et contrita sunt simul. Non potuerunt saluare portantem. et anima eorum in cap