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feci in oblatione. nec laborē tibi p̄bui in thure. Non
emisti mihi argento calamū. & adipe uictimarum
tuarū non inebriasti me. Verumtamē seruire me fecisti
in peccatis tuis. p̄buisti michi laborē in iniquitatib;
tuis. R. Prope est ut ueniat tempus eius & dies eius non elon
gabuntur miserebitur dominus iacob & israhel saluabitur.
V̄ Qui uenturus est ueniet & non tardabit iam non erit timor
in finibus nostris quia ipse est saluator noster. Et israhel.
Ego sum ego sum ipse qui deleo iniquitates tuas
p̄pter me. & peccatorū tuor̄ non recordabor. Reduc
me in memoriā. & iudicem simul. Narra siquid habes.
ut iustificeris. Pater tuus primus peccauit. & interpretes
tui p̄uaricati sunt in me. Et contaminaui principes
scōs. dedi ad internitionē iacob & isrl̄ in blasphemiā.
Et nunc audi iacob serue meus. & isrl̄ quē elegi.
Hec dic̄ dn̄s faciens & formans te ab utero auxiliator
tuus. R. Descendet dominus sicut pluuia in uellus orietur in
diebus eius iusticia & abundantia pacis. V̄ A solis ortu & occasu
ab aquilone & mari. Orietur. Ad cantica. A. Ite dicite iohanni
ceci uident & surdi audiunt claudi curantur leprosi mundantur.
In illo t. Cum audisset Secdm̄ Matth. V̄ Ex syon species.
iohannes in uinculis op̄a xp̄i mittens duos de discipulis
suis. ait illi. Tu es qui uenturus es. an alium expectamus.
ET RELIQUA. Omelia beati GREGORII pape. de eadē l.
Querendum nobis est frs k̄mi iohēs p̄pha & plus
quā p̄pha qui uenientē ad baptisma iordanis dn̄m
ostendit dicens. ecce agnus di. ecce qui tollit peccata
mundi. qui & humilitatē suā & diuinitatis eius po
tentiā considerans dic̄. qui de terra ē de terra loquitur.
qui aūt de celo uenit sup omīs ē. cur in carcere po
situs mittens discipulos requirit. tu es qui uenturus
es an aliū expectamus. tamquā si ignoraret quē osten
derat. an ipse sit nesciat quē ipsū esse p̄phetando