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Ex quibus pfecto omnib' alia iam facta cernim'. alia
e primo uentura formidam'. Nam gente suppente
exurgere. earuq; pssuram terris insistere. plus iam
innris tribulationibus quā incodieb' legimus.
Id terre motus urbes innumeratas subruat. exalas
mundi partib' scitis quā frequentē audimus. Esti
lentias sine cessatione patimur. signa u in sole
& luna. & stellis. ad huc aperte minime uidimur.

Egredietur dominus de samaria ad portam que respicit
ad orientem. & uenientis in bethlehem ambulans super aquas re
demptionis iude tunc saluus erit omnis homo quia et et
ve met. **V**nde alibano. Tunc. **S**ed quia & hec non
longe sunt ex ipsa iam aeris imitatione colligimur.
quamuis prius quā italia gentili gladio ferenda tra
deretur igneas in celo aries uidimus. & ipsum qui
postea humanū generis fusus sanguinē coruscant
confusio autē maris & fluctuū nec dū noua exorta
est. sed eū multa iam pñunciata completa sunt.
dubiuū nē qd sequantur & iam pauca que restant.
quia sequentium rerū certitudo est pteritari exhibitio. **R**ex noster adueniet xpistus quem iohannes
predicabat agnum esse uenturum. **V**ece agnus dei ecce qui
tolis peracta mundi. **I**uueni iohannes. Sed in vca a.

In illo t. **D**ixit dñs ihc discipulis suis. Erunt
signa in sole & luna & stellis. & interris pssura ge
tium p confusione sonitus maris & fluctuū aries
centib' hominibus p timore & expectatione que
supueniunt uniuerso orbi. Nam uirtutes celorum
movebuntur. Et tunc uidebunt filiuū hominis
uenientē in nube. cū potestate magna & maiest
ate. His autē fieri incipientibus. respiciat & leua
te capita ura. qm appropinquat redēptio vrā.
Et dixit illis similitudinē. Videntē faculntā & omis