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mortificatos q̄dē carne uiuificatos aut̄ sp̄u.
Ds suscitauit ihm a mortuis et dedit ei glām ut fides urā
et spes eet in dō. Si conplantati facti sum⁹ similitudini
mortis xpi. simul et resurrectionis erim⁹. In ieiis dieb. ad ues.
Dign⁹ ē agn⁹ qui occisus ē accipe uirtutē et diuinitatē
et sapientiā et fortitudinē et honorē et glām et benedic
STABUNT iusti in Philippi et Iacobi. T unc in
magna constantia aduersus eos q se angustiauerunt
et qui abstulerunt labores eor. Ibant apli. Semp nos qui
uiuim⁹. Req̄ d. ap In inuentione s. crucis. V dies tert
XPC peccata nrā ptulit in corpore suo sup lignū
ut peccatis mortui iusticię uiuam⁹ cui⁹ liuore sanati sum⁹
Verbū crucis xpi pereuntibus q̄dē stulticia ē. his aut̄ q̄ sal
ui fiunt id ē nobis di uirt⁹ ē. Xpc nos redemit de ma
ledicto legis fact⁹ p nobis maledictū. qa scriptū ē. maledic
tus ōmo qui pendet in ligno. ut in gentib. benedictio in
xpo ihu fieret abrahe. In uig̃la ascensionis dni.
UNICUIQUE nrm data ē grā scdm mensurā donatio
nis xpi. ppt qd dic. ascendens in altū captiuā dux cap
tiuitatē. dedit dona hominib. In die sco. ad laudes.
PRIMUM quidē sermonē feci de oib. o theophile que
cepit ihc facere et docere usq; in diē qua pcipiens aplis
p spm scm quos elegit assumptus ē. Iohes q̄dē baptizau
aqua. uos aut̄ baptizabimini spu sco n post multos hos
Accipietis uirtutē superuenientis spc sci in uos. et eritis m
testes in ihrlm et in omi iudea et samaria. et usq; ad ultimū
Viri galilei qd admiramini aspicientes in celū. hic ihc qui
assumpt⁹ est a uobis in celū sic ueniet quē admodū ui
distis eum euntē in celū. Eleuat⁹ ē sol et luna stetit in
ordine suo. Xpc qui descendit ipse ē et qui ascendit su
per omēs celos ut adimpleret omā. Sabbo pent. ...
CUM APOLLO eet corinthi et paulus pagratis supio
rib. partib. ueniret ephesū et inueniret quosdā dis

Dnica in oct. pasche — Omne qd natū ē ex deo uincit mdm et h ē uictoria que uincit mdm fides nra
Seda — Xpc passus ē p nobis uobis relinquens exemplū ut sequamini uestigia eius
qui pctm non fecit nec inuentus est dolus in ore eius
Tercia — Obsecro uos tanq̄ aduenas et pegrinos abstinē uos a carnalib. desideriis
que militat aduersus aiam conuersatoz urām int gentes hntes bonā ut in eo
q detractat d uobis tanq̄ d malefactorib. ex bonis opib. uos considerantes
glorificent deum in die uisitationis