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gitare diem aduentus eius. Et quis stabit adiudicandum eum.
Ipsē enim quasi ignis oflans. et quasi herba fullonū. sedēbit oflans. et mundans argentū. & purgabit filios leui. et labit eos quasi aurū. & quasi argentū. & erunt dno offerentes sacrificia iusticia. et placebit dno sacrificium iuda et iherlm
~~misere~~ ~~rufalera~~ sic dies scili. et sic anni antiqui. Dic dñs

O S T Q V A M . S . L u c a m . Iompe.

impleri sunt dies purgationis ihu. secundum legē moysi. tulerunt illum iherlm. ut sūtērent eum dno. sicut scriptū est in lege dñi. quod omne masculinū adapiens uulnā sc̄m dno vocabitur. quod ut darent hostiam secundum quod dēm est in lege dñi. par

turturū. aut duos pullos columbarū. Et ecce homo erat in iherlm. cui nōm symeon. et homo ille iustus & timoratus. expectans solationē isrl. & sp̄e sc̄s erat in eo. Et responsū accepit aspū sc̄o. non usurū se morte. non pūs uidet xp̄m dñi. Et uenit in sp̄u interplum. Et cum inducent puerum ihm parentes eius. ut facent secundum osuetudinē legis peo. et ipse accepit eū multas suas. & benedix dñm & dicit. **G**unc dimittis seruū tuū dñe. secundum uerbū tuū in pace. quod uidet oculi mei salutare tuū. quod parati aī faciem omnū pploꝝ. lūm ad reuelationē gentiū. & gloriam plebis tue isrl. **V**idē sc̄i Matthei ap̄t. t. **B**eat̄ ho q̄ inuēt̄ by illo. t. **M**isit ihc duodecim discipulos **S. Mat̄.**

uos. p̄cipiens eis. dicens. In uia gentiū ne abieritis. & inciuitates samaritanos ne intraueritis. sed pociuſite adoues que perierint dominus isrl. funtes autē p̄dicate dicentes. quod appropinquabit regnū celoꝝ. Infirmos curate. mortuos suscitare. leproſos mundate. demones eicte. bratis accepūtis. gratis date. **I**n sc̄o die. t. actuū aploꝝ.