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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

gle in manu dñi. i dyadema regni in manu dñi tui. Non uocaberis ult̄ derelicta. q̄ tra tua non uocabit̄ amplius de solata. s̄ uocabis uoluntas mea in ea. i tra tua inhabita

ta. quia o placuit dñō int̄e. **Ad Romano. Fr̄es.**

Palv̄s. seruus xp̄i ihu uocat̄ ap̄ls. segregatus in ergl̄um dñi. qd̄ añ p̄miserat p̄pp̄has suos in sc̄pturis suis de filio suo q̄ f̄s est ei ex semine dauid secundū carnē. qui p̄debat̄ ext̄ filiū dñi iniūtē. secundū sp̄m sc̄i fīcātōis. ex resurrectione mortuor̄ ihu xp̄i dñi n̄ri. p̄quē accepim̄ grām i aplatū. ad obediendū fidei in omnib̄ gentib̄ p̄nōie eius. In qb̄ ent̄ i uos uocati ihu xp̄i vōm. Isset desponsata **s. Mat̄h.** **I**dñi n̄ri. mat̄ ihu maria joseph. añ qm̄ uenirent. in uenta erat in uito habens de sp̄u sc̄o. Joseph aū iur̄ eius cum esset uittus. q̄ nollet eam traducere. uolunt̄ oc culte dimicere eam. Hec aū eo cogitante. ecce angl̄s dñi insomnis apparuit ei dicens. Joseph fili dauid. noliti mē accipere uxoram ouigem tuam. Qd̄ enī in ea natum ē. de sp̄u sc̄o erit. pariet aū filiū. q̄ uocabis nom̄ eī ihm.

PIp̄e enī saluū faciet pp̄lm suū. a p̄ccis eoz. **Ad**

Hec dicit dñs. **maiorē mūci. Phetia.**

Propterea hoc sciet pp̄ls m̄s nom̄ meū **t. clavie pp̄he.** indie illa. q̄ ego ip̄e q̄ loquebar. ecce aliū. Quā pulch̄ sup̄ montes pedes annunciantis i pdicantis pacem. Annunciantis bonū. pdicantis salutē. dicuntis. **Syon.** Regnabit d̄s tuus. vox speculator̄ tuor̄. Uenauerit uoce simul laudabunt. qā oculo ad oculū uidebunt. cū conuertit dñs syon. Gaudete & laudate simul deserta iherlm. qā osolar̄ ē dñs pp̄lm suū. i uidebunt om̄s fi nes t̄re. salutare d̄i n̄ri. **t. e. b. p. a. Ad hebreos.**