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Dom̄ p̄ma aduent' dn̄i. L' ex. b. pauli ap̄li.

SCIENTES. Quia hora est iam ad Romanos. Fratres.
nos de somno surgere. Nunc enim ꝓpior est n̄ra
salus. quam cum credidimus. Nox p̄cessit.
dies aūt appropinquabit. Abiciamus ergo opa tenebrarum ⁊ in
duamur arma lucis. sicut in die honeste ambulemus.
non in comessationib' ⁊ ebrietatib'. non in cubilib' ⁊ in
pudicicus. n̄ in contentione ⁊ emulatione. sed induimini
In illo. t. Cum appin s. Marc. dn̄m ih̄m xp̄m.
quasset ihc iherosolimis. ⁊ uenisset bethphage ad mon
tem oliueti. mittit duos discipulos dicens eis. Ite in cas
tellum qđ contra uos est. ⁊ statim inuenietis asinam
alligatam. ⁊ pullum cum ea. Soluite ⁊ adducite m.
Et si quis uobis aliqd dixerit. dicite. quia dn̄s his opus ħt.
⁊ confestim dimittet eos. Hoc aūt totum f̄cm est. ut adim
pleretur qđ dc̄m est ꝑ ꝓpham dicentem. Dicite filie syon.
Ecce rex tuus uenit t' mansuetus. et sedens sup asinā ⁊ pul
lum filiū subiugalis. Euntes aūt discipli. fecerunt sic͞ p̄ce
pit illis ihc. Et adduxerunt asinam ⁊ pullum. ⁊ imposu
erunt sup eos uestimenta sua. ⁊ eū desup sedere fecerunt.
Plurima aūt turba strauerunt uestimenta sua in uia. alii
aūt cedebant ramos de arboribus. ⁊ sternebant in uia.
Turbe aūt que p̄cedebant ⁊ que sequebant'. clamabant
dicentes. Osanna filio dauid. benedc̄s q̄ uen̄ in noie dn̄i.
FRatres. Quecumque scripta sunt. Dom. ii. ad Rom.
ad n̄ram doctrinā scripta sunt. ut ꝑ pacientiā ⁊ consola
tionem scripturarum. spem habeamus. Deus aūt pacientie ⁊
solacii det uobis id ipm sapere in alterutrū secdm ihm xp̄m.
ut unanimes uno ore honorificetis dm̄. ⁊ patrem dn̄i
n̄ri ih̄u xp̄i. Ppt' qđ suscipite inuicem. sic͞ ⁊ xp̄c suscep