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urām· donec furor ptnseat dn̄i·/q̊ beata dī genitx puēri·
Ibi nāq; habetis sponsū· ibi pontificē·/ibi om̄ia quecūq; ꝯsistis·
Illuc dirigite mtē·/ut cū xp̄c uirginis filꝰ apparuerit infine
sclī/cū ipso ⁊ uos appareatis ingłā sempitnā· Amen·
O MARIA uirginū uirgo ꝑpetua. t̄ laudꝭ ꝺbemꝰ om̄s I
dicere. incuiꝰ laudē tam̄ nos credimꝰ. immo uere scimꝰ
nos n̄ sufficere·/quā illi etiā n̄ sufficiunt laudibꝰ extollē. q̊ uir
ginis filiū dm̄ ⁊ dn̄m suū clamant uerbo ⁊ opē·/⁊ tam̄ q̊uis
indigni simꝰ· ꝺbitores aut̄ ⁊ indigentes sumꝰ/ut te dn̄am nr̄am
fateamꝰ ⁊ laudemꝰ. Ille enī q̄ dixit honora patrē ⁊ matrē. omnē
animā diligit·/q̊ t̄ matri sue honorē debitū impendit·/nec
uult nec potē sine te: ab hoīe diligi uł honorari·/in q̊ sola solꝰ
ostendere uoluit dilectionē ⁊ honorē. q̊m exhibuit humano
generi. Hic est enī nobꝭ cū deo·/n̄ te mediante mat̄ ⁊ uirgo. Qd̄ II
ꝯstat cunctis fidelibꝰ· q̄ si dꝭ ꝺte n̄ fuisset incarnatꝰ/hō ꝺ genali
maledicto n̄ eēt liberatꝰ. Vn̄ toto cordis affectu tua suffragia implo
ramꝰ· sine q̊ nullꝰ ē· p q̊m sola· a solo saluabit om̄is saluandꝰ. Ut enī
recte dn̄am nr̄am te dn̄i nr̄i matrē ꝯsiderem/sic om̄iū creaturarū
creatori matrē nouimꝰ· ita nullā creaturā inuenimꝰ. q̊ in tui bene
dicti uentris fructu n̄ habeat suū uł ad p̄mium· ł ad iudiciū· ł ad reme
diū. Ꝯsideramꝰ q̊ singlis q̊d ꝯtulerit nobilis uirgo·/anglis in celo· hoībꝫ
in mundo·/ꝺmonibꝰ in inferno. Doceas tu ipsa nos ꝺ q̊ loq̊mꝰ dn̄a nr̄a.
MARIA· ⁊ more filii tui ex ore infantiū ⁊ lactentiū pfice laudē III
t̄·/ut q̊m p̄iti scientia ⁊ merito uite ꝺbent laudare. dū nos indig
ni ⁊ stulti aliq̊d dixerimꝰ dignū t̄·/tanto euidentiꝰ cłat te nos
docuisse·/q̊nto aptiꝰ ē nos dicenda ignorasse· Siq̊dē n̄ ē dubiū
q̊ p q̊ā peccauit hō suadente diabolo. inimici erant ad inuicē
anglis ⁊ hō·/sic uniꝰ dn̄i p̄cepto alt̄ obediens· alt̄ inobediens· luc
ut ꝺstrueret int̄ anglm̄ ⁊ hoīem inimicitia·/electa es tu p electa.