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In ill. t. Intravit ih̄e in quoddā castellū! **S. Lucae.**

Mulier q̄dā martha nōīe crecepit illū in domū suū. Et r.

In sc̄ptā sacra res una y cīde locutionis inuenit̄ o. **Enthelmi ep̄i.**

dūsa significare. sic ē leo. hedus. ignis. aq̄. us̄ etiā sol. **Beate l.**

alia multa. Et enī leo de t̄bu iudā. ē leo q̄ circuit̄ q̄ren̄

quē deuoret. Et hedus emissari q̄ peccata nr̄a portau.

ē hedus a sinistris q̄d apnāt̄. Et ignis quē misit dñs int̄

ra. y quē uult n̄ ut ardeat. ē ignis q̄ sup̄ impios cadit. ut

n̄ uideant̄ sōse. Et aq̄ cui flumina fluunt de uenit̄

credentis. ē aq̄ cui tēpestas n̄ nos demergat. Et sol iusticie

q̄ nos illuminet̄. ē sol q̄ nos n̄urat p̄ diē. Licet q̄ castellū

aliās māsi significet̄. ut illud. deq̄ dī. ite in castellū. iū

y addit̄ qd̄ cītra uosē. plane manifestat qd̄ significet̄.

Tam̄ hoc castellū inqd̄ int̄uit̄ ih̄e singulare y int̄ me

ratā uirginē eiēde ih̄i genitē salua sc̄ptā regula p̄

similitudinē accipim̄. castellū n̄ dī. q̄libet turris y mur̄

incircuūt̄ cī. q̄ duo se inuicē defendunt̄. ita ut hostes

p̄ murū ab aree. y amuro p̄arcē arreant̄. Huīmodi ca

stello n̄ in grue assimilat̄ uirgo maria. q̄ uirginitas

mentis. corporis ita q̄si mur̄ undiq; uallavit. ut null̄

umq̄ libidini cēt ad eā accessus. nec sensus cī aliquid corrū

per illecebra. Q̄a uirginitatē cū n̄ possit libido. solet

impugnare supbia. ē in eadē uirgine turris humilit̄

tis. q̄amuro uirginitatis omnē repellit supbiā. Et q̄ hu

militatē cū supbia n̄ possit. soleat impugnare libido. mu

rū uirginitatis aturre humilitatis omnē repellit libidinē

taq; hec duo mur̄ uidelicet uirginitatis. y turris humili

tatis ab altero muniment̄. ut nūq̄ in humili uirgine fūt̄

nec supbia uirginitas. nec inq̄nata humilitas. s; semp̄ in eadē