

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Pa ter q̄ ex lege diuina licet x̄ immolet̄ agn̄ i
exclā qd̄ p̄differētia meritor̄ hec p̄mia iūuant̄
Vnd̄ dñs in exordio eūde pascha loquerē. De
cima mensis hui⁹ tollat un⁹ q̄sq; agnū p̄famūā domō
suas. Er̄t aut̄ iqt̄ agnus absq; macula masculū annicul⁹
luta quē ritū tollerē. Vbi septuaginta. erit
uob̄ agn̄ imaculat⁹. De agnis inquit̄ y hedus sumet̄
eū. Ex q̄ p̄fecto liquet. q̄a ob differētia meritor̄ ista
p̄cipiunt̄. Si forte q̄s agnū n̄ potuerit p̄pauitate uite
aliquē idē uitā imaculatā offerre saltē habeat offerre
hedū. q̄ sep̄ isacrificiū p̄penitentib⁹ mactat̄. Neq; diuine
legis in p̄s̄ beat̄ hieronim⁹ ait. qd̄ x̄ idomo exclē dupli
cū immolat̄. Si iusti sum⁹ inq̄ de agni carnib⁹ uescim⁹
Si peccatores y penitentiā agnū nob̄ hedus occidit̄. n̄ qd̄
y hedus sit q̄. a sinistra stare docuit. s; p̄ diuersitate
meritor̄ unicuiq; aut̄ agnū aut̄ hedū sit. Alioq̄n exle
ge cur hedū simul cū agno iuberet tolli n̄ ob meritor̄
differētiā ubi mox y seruabit̄ inq̄ eū usq; ad q̄rtā
decimā diē m̄sis hui⁹ immolabitq; eū uniuersa multi
tudo filior̄ isrl̄ ad uesp̄ū. Hec tam̄ aptē insinuat̄ s̄ide
solo agno accipiendū ē qd̄ de hedo iubeat s; ex hoc uti
mori ē iscripturis diuinis. latent̄ ostendit̄ qd̄ aliud
ē qd̄ p̄fectū p̄fectiorib⁹ mandant̄. aliud ū qd̄ lapsis
y torpentib⁹ ad indulgentiā p̄uidit̄. Idcirco desolo