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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

mittit. p̄ quibz p̄cepit dñs b̄o Thome
in sacraſtina manu ſua mittere
Ex q̄ ſequit̄ vy. n̄ dñs hom̄ q̄ a b̄o Tho
ma manu m̄ lac̄ dñi m̄ctē debuit ſi
uoluit ſaluari. **P**orrigit manu lap
ſus auxiliator ad exigendū b̄o Tho
lapſus fuit dū diſcipulis n̄ceſſantibz
in filij d̄i reſurrexerunt ac dē noluit
ſz dñs tanquā fortis auxiliator iact̄ eu
dū nō p̄m̄it̄ Exort̄ dies vy. uenit iſc
dixitqz Thome ſicte manu tuā in lacus
meo q̄ lac̄ meo v̄dam te ceadiſſe dūm
q̄ cecidit meis palpeas exſuſcit̄ in ſidm
r̄em̄s Ille lapr̄ ē in fouea m̄cedulatus
q̄ m̄as̄ tam q̄ut corp̄o p̄ anime. dūm
tantos iuſſit̄ labores p̄ corp̄e paſiendō
q̄o n̄llom̄ ſufficit̄ p̄ ſaluat̄ ac̄ ſibi ſibi
ſaauit̄ reſnū celoz nō aliud nō habuit
Leſ. n̄. deut̄ q̄ r̄uben iſad i media
ebus manate viduas r̄eam h̄dem p̄
coribz noluit m̄tare r̄eam p̄miſſiois
ſic lapſi m̄ueta r̄ahac q̄ nō ē ap̄ta h̄
ſenſu bruali ventalz q̄ temp̄it̄ m̄are
r̄eam p̄miſſiois i reſnū celoz r̄aus loz
Audi quid d̄. **Exen̄ y. lapſa ē in lacum**
vita tua **P**uiae n̄ hui m̄ud̄ n̄ tanquā
mare mortuū. m̄q̄ q̄d̄ accidit v̄uū q̄
ſtūm̄o ceat̄et̄. q̄uis ex̄re porrigit
a b̄o Thoma manu dñi p̄ ſup̄fluoz
i m̄uſtaz r̄ex reſtūat̄m̄. **E**d̄ r̄e et̄
ſer̄ ad fidm̄ ut ac̄das diuinas cel̄i in
op̄abilic̄ meliores i clamabz a b̄o
Thoma dñs me i d̄ me q̄rendo n̄m̄
extoto corde. **P**ro manu porrigit pau
p̄ diuina ad ac̄quēdū b̄o Thoma paup̄
eāt dū ablata ab eo eāt archa theſau
raria p̄ paſſione. i ſil̄ d̄. ſi multo pau
por eāt q̄ n̄ ſequent̄ ac̄ ab ap̄lica
ſoact̄e. in fide dub̄ p̄manebat i ſo
ſalius a fide paup̄ eāt. **S**z dñs tanquā
diſſim̄ i laſuſſim̄ dixit ei. ſicte ma
nū tuā ſi paup̄ e m̄ lac̄ meū ad acc̄

piendū diuinas meas tanquā in archa
in qua ſunt om̄s theſauri ſapie iſac ab
ſcondit̄ ut ſis p̄cep̄e om̄ t̄menat̄ me
Ille paup̄ e qui p̄ p̄am̄ p̄dicit̄ oīa bona
que ſeat̄ p̄capit̄m̄ oronū eccl̄e t̄ret
celeſte reſnū p̄dicit̄. **S**z ſi uis dūca m̄
te manu tuā p̄ p̄m̄e op̄at̄m̄ in lac̄ dñi re
cordandō eſ paſſione i d̄cabz **Leſ. n̄. y. z.**
Quā ſi fiboſect̄ dū uenit̄ ad d̄ reſtūate
eſ ei h̄e dūates p̄as ſu. ſic ē q̄m̄get̄ o pau
p̄ p̄at̄r ſuus ac̄ced̄ dñm̄ p̄ p̄m̄am̄. **T**
porrigit m̄m̄ manu meduo ad ſanand̄.
Be Thoma eāt m̄m̄ dū n̄ceſſantibus
p̄ dñi diſcip̄l̄ dē noluit. **S**z d̄ tanquā
p̄yſim̄ meduo d̄x̄ p̄te manu tuā m̄lac̄
meū q̄ m̄ eo ē mediana toa m̄ſim̄itas
tue. **P**n̄ y. q̄ luore eſ ſanā ſim̄. **I**lle ē
m̄m̄ d̄ q̄ p̄ x̄m̄ dura nō audz aſſer̄ed̄.
Sz uis manu ſp̄ali t̄are e lac̄ d̄ r̄eoz
noſc̄e p̄ quo iuſſit̄ eſ audac̄a aſſim̄es
v̄n̄ a d̄ b̄. **T** m̄idet̄ ad yndos q̄tendos
i ille ex̄at̄ m̄ m̄ſim̄itate illuc n̄e t̄m̄et̄
dñs d̄x̄t̄ ei q̄ uelz eē auctos ſil̄. q̄poſt̄ q̄l
ſione yndoz p̄ m̄azurū eū aſſim̄e uelz
Ille tanquā clauſus q̄ ſozat̄uo ſumpto q̄ ſoz
t̄at̄ d̄x̄t̄ dñs me eſ r̄ego ſil̄ ut ſiat̄ uo
luntas tua ſic ſat̄ f̄. **Q**uā p̄o porrigit
manū m̄ſa ad uolūtatē dñi nō
cū ſibū dñi nō m̄tellex̄ q̄ d̄x̄t̄ q̄ tua die
reſur̄get̄ i alys ac̄ced̄ noluit. **S**z d̄ d̄x̄
ei. ſicte n̄ r̄e ad p̄bandū ut illud ſic m̄
reth̄as. **I**lle m̄ſa e qui uolūtatē dñi nō
cūlt̄ m̄tellex̄. **S**z d̄ m̄ b̄o t̄ d̄ e ut m̄t̄
ca ad p̄bandū ut cognoscat̄ q̄ ſiquis ſim̄
p̄ m̄m̄ i mollis p̄ p̄at̄m̄ ſi r̄igū m̄ue
m̄ta p̄ uolūtatē. **S**ula n̄ hodie tanquā
dñm̄ p̄ m̄q̄tat̄es reſim̄as i m̄ue m̄t̄
eū molle q̄ nō ſtām̄ p̄m̄it̄. **T**andm̄ i
aſp̄m̄ d̄x̄t̄ eſ ut ac̄cepto p̄e oīa uidi
cabit̄. **P**ua p̄e d̄x̄t̄ p̄ ſe r̄au diſſim̄
lau ut p̄cens loquet̄ ſi m̄ uidiuo. **S**ic
i b̄. t̄. mollis i b̄em̄ d̄ eāt dū m̄quiuo