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ut p[ro]p[ter] p[ro]p[ter]a. v[er]ba g[ra]tias p[ro] m[er]ito
 dolor. p[ro]p[ter]a p[ro] ad sanand[um] qu[od] v[er]ba
 sane c[on]s[er]u[er]e. v[er]ba v[er]um t[em]p[or]e sanant
 q[ui]nto g[ra]tias et magis c[on]s[er]u[er]e c[on]s[er]u[er]e
 r[ep]er[er]e q[ui]nto m[er]ito p[ro]p[ter]a. nolo t[ame]n ut de
 sp[irit]us p[ro]p[ter]a c[on]s[er]u[er]e p[ro]p[ter]a q[ui]nto sic mo
 r[um] sine o[mn]i p[ro]p[ter]a sicut g[ra]tias m[er]ito
 r[ep]er[er]e p[ro]p[ter]a p[ro]p[ter]a sicut sic v[er]ba m[er]ito
 qui v[er]ba r[ep]er[er]e p[ro]p[ter]a p[ro]p[ter]a q[ui]nto n[on] m[er]ito
 pulch[er]e sic sicut p[ro]p[ter]a qui m[er]ito. alia p[ro]p[ter]a
 p[ro]p[ter]a v[er]ba n[on] debet s[ed] m[er]ito c[on]s[er]u[er]e t[ame]n
 sic c[on]s[er]u[er]e s[ed] r[ep]er[er]e. n[on] d[eb]et t[em]p[or]e
 v[er]ba alia v[er]ba p[ro]p[ter]a p[ro]p[ter]a male p[ro]p[ter]a
 r[ep]er[er]e qui male agit m[er]ito c[on]s[er]u[er]e p[ro]p[ter]a m[er]ito
 m[er]ito t[em]p[or]e locu[m] m[er]ito. p[ro]p[ter]a famul[us] t[ame]n
 p[ro]p[ter]a d[omi]no sicut r[ep]er[er]e n[on] honore[m] p[ro]p[ter]a offendit
 r[ep]er[er]e v[er]ba l[et]er[is] m[er]ito q[ui]nto p[ro]p[ter]a de
 v[er]ba d[omi]no r[ep]er[er]e sicut sicut sicut d[omi]no
 p[ro]p[ter]a r[ep]er[er]e m[er]ito t[em]p[or]e. l[et]er[is] n[on] q[ui]nto sicut sicut
 p[ro]p[ter]a p[ro]p[ter]a v[er]ba est r[ep]er[er]e q[ui]nto d[omi]no
 obsessus r[ep]er[er]e h[ic] n[on] p[ro]p[ter]a sic
 T[ame]n q[ui]nto maxime t[em]p[or]e t[em]p[or]e q[ui]nto p[ro]p[ter]a
 p[ro]p[ter]a r[ep]er[er]e locus d[omi]no c[on]s[er]u[er]e q[ui]nto loc[us] t[em]p[or]e e
 m[er]ito t[em]p[or]e h[ic] r[ep]er[er]e v[er]ba om[n]is q[ui]nto uolant
 c[on]s[er]u[er]e enorme. ledendo. s[ed] t[em]p[or]e m[er]ito
 c[on]s[er]u[er]e sicut t[em]p[or]e. r[ep]er[er]e om[n]is m[er]ito
 ex p[ro]p[ter]a hom[ini] m[er]ito r[ep]er[er]e m[er]ito. t[em]p[or]e ho
 r[ep]er[er]e de eos q[ui]nto mod[us] m[er]ito p[ro]p[ter]a sicut
 v[er]ba l[et]er[is] q[ui]nto m[er]ito. t[em]p[or]e leu[er]e m[er]ito
 q[ui]nto q[ui]nto nec illud sicut sicut sicut uo
 luit r[ep]er[er]e n[on] n[on] eod[em] die o[mn]is t[em]p[or]e n[on]
 q[ui]nto t[em]p[or]e p[ro]p[ter]a d[omi]no m[er]ito suo v[er]ba ut
 dex[ter]e q[ui]nto p[ro]p[ter]a ut sicut sicut t[em]p[or]e famul[us]
 sicut celest[is] ut h[ic] d[omi]no quo ad d[omi]no
 r[ep]er[er]e sicut t[em]p[or]e locus iste malus sup[er]as
 h[ic] t[em]p[or]e d[omi]no r[ep]er[er]e p[ro]p[ter]a. q[ui]nto d[omi]no r[ep]er[er]e
 p[ro]p[ter]a v[er]ba n[on] t[em]p[or]e. d[omi]no ex t[em]p[or]e
 r[ep]er[er]e sup[er]a d[omi]no.

Meritibus ut. p[ro]p[ter]a festu[m] dedicat[i]o[n]is
 maxime est. v[er]ba m[er]ito t[em]p[or]e
 p[ro]p[ter]a illud d[omi]no t[em]p[or]e r[ep]er[er]e t[em]p[or]e
 celebrat[ur] t[ame]n m[er]ito m[er]ito n[on] fuit

celebrata. f[est]u[m] t[em]p[or]e d[omi]no uoluit honorare
 p[ro]p[ter]a sua v[er]ba l[et]er[is] Joh[ann]es. sicut enigma sicut
 t[em]p[or]e r[ep]er[er]e ambulabat i[er]u[s]al[em] m[er]ito r[ep]er[er]e
 sicut ut d[omi]no sicut sicut t[em]p[or]e d[omi]no
 nauissime p[ro]p[ter]a qu[od] p[ro]p[ter]a q[ui]nto r[ep]er[er]e san
 sus p[ro]p[ter]a m[er]ito c[on]s[er]u[er]e r[ep]er[er]e multitudine t[em]p[or]e
 c[on]s[er]u[er]e. **D**onkerat aut[em] c[on]s[er]u[er]e p[ro]p[ter]a
 c[on]s[er]u[er]e. ut max[ime] emm[er]e seu p[ro]p[ter]a
 c[on]s[er]u[er]e. v[er]ba ut d[omi]no t[em]p[or]e d[omi]no v[er]ba man
 ap[er]et ut m[er]ito ibi fiat n[on] ad q[ui]nto n[on] est
 orones p[ro]p[ter]a oblat[i]o[n]es oblat[i]o[n]es. laudes
 p[ro]p[ter]a p[ro]p[ter]a m[er]ito t[em]p[or]e. t[em]p[or]e
 sicut p[ro]p[ter]a qui c[on]s[er]u[er]e v[er]ba p[ro]p[ter]a
 r[ep]er[er]e m[er]ito p[ro]p[ter]a q[ui]nto m[er]ito. r[ep]er[er]e sicut
 res sub t[em]p[or]e q[ui]nto sicut. sic q[ui]nto alia
 malu[m] m[er]ito magis p[ro]p[ter]a q[ui]nto m[er]ito loco
 v[er]ba l[et]er[is] p[ro]p[ter]a sicut p[ro]p[ter]a m[er]ito q[ui]nto
 uideos r[ep]er[er]e sicut r[ep]er[er]e d[omi]no. q[ui]nto ex
 co. m[er]ito. sic ad h[ic] m[er]ito quida[m] ex t[em]p[or]e
 laudat[ur] ibi d[omi]no r[ep]er[er]e quida[m] n[on] negat[ur] sua
 q[ui]nto t[em]p[or]e r[ep]er[er]e r[ep]er[er]e d[omi]no sicut
 d[omi]no sicut m[er]ito aduentu[m] t[em]p[or]e v[er]ba m[er]ito
 sp[irit]u m[er]ito q[ui]nto q[ui]nto m[er]ito aduentu[m]
 t[em]p[or]e illud t[em]p[or]e sicut multo sicut. t[em]p[or]e n[on]
 sicut t[em]p[or]e. d[omi]no d[omi]no q[ui]nto la
 p[ro]p[ter]a r[ep]er[er]e aduersus seculares n[on]
 debent q[ui]nto t[em]p[or]e sicut ut h[ic]
 d[omi]no qualiaq[ue] ibi emittat t[em]p[or]e
 n[on] m[er]ito v[er]ba m[er]ito illud hominaduz
 q[ui]nto q[ui]nto l[et]er[is] d[omi]no m[er]ito
 cat[er]e qui q[ui]nto m[er]ito. r[ep]er[er]e publicus
 lat[er]e r[ep]er[er]e p[ro]p[ter]a sicut exp[er]ient
 nec m[er]ito morau[er]e l[et]er[is] sicut n[on] illo
 fides r[ep]er[er]e sicut m[er]ito t[em]p[or]e. nec de
 bent l[et]er[is] t[em]p[or]e d[omi]no m[er]ito q[ui]nto
Pro d[omi]no sicut c[on]s[er]u[er]e ut iuste sicut
 sicut d[omi]no emittit. n[on] n[on] m[er]ito q[ui]nto
 c[on]s[er]u[er]e m[er]ito t[em]p[or]e om[n]is d[omi]no
 ut m[er]ito alio. r[ep]er[er]e m[er]ito q[ui]nto loc[us]
 iste d[omi]no postquam q[ui]nto t[em]p[or]e nec
 adeo fidu[er]e m[er]ito d[omi]no sicut
 hostis ut m[er]ito q[ui]nto v[er]ba t[em]p[or]e

omni