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plus obtineat. Io. dix(it) Hest(er) ad mardoch-
eum. congrega om(ne)s iudeos q(ui) s(un)t in ciuitate
(et) orate p(ro) me. Ubi n(am) plures intercessores
s(un)t aliquis ibi ca(usa) obtinebit q(uod) petit. Osee
In illa die exaudiam celos. (et) celi eos ui-
rus. Vn(de) Helyas sua orac(i)o(n)e clausit celu(m)
annis tribus (et) medio. (et) iteru(m) aperuit. Hoc
signum e(st) in chananea. P(er) q(uo)d clamaret
(et) d(omi)n(u)s ei no(n) r(espon)deret. q(uo)d tam(en) ap(osto)lor(um) int(er)-
cederet. d(omi)n(u)s misertus (est) ei. Sic (et) si uis
a d(omi)no mi(sericordi)am obtine(re) h(ab)eas turbam p(ro)
te intercedente. [T]ercio q(uia) ibi p(er)seuerabat
[Q]uia c(on)tinua. [M]ultu(m) n(am) ualet d(e)p(re)cacio
iusti assidua. (et) multu(m) ualet p(er)seuerancia
ad impetrandu(m) q(uod) petit(ur). [Q]ui n(am) ad p(ri)ma(m)
recedit repulsus raro obtinebit q(uod)
petit. Vn(de) cu(m) d(omi)n(u)s doceret discipulos suos
petere. docuit eos p(er)seuerant(er) petere. de pa-
rabolam. de iudice iniquo. cu(m) a uidua mo-
nere(tur) ut [ ] faceret iudiciu(m). (et) ille no(n) cura-
ret facere iusticia(m) tu(n)c p(er)seueraret pe-
tendo iudiciu(m) dixit. (et) si d(eu)m n(on) timeo
(et) ho(min)es no(n) reuereor. ta(men) q(uia) m(ihi) molesta (est)
iudicabo ille(m) [ ] ut h(abetur) (in) Luc(e) xvij. [Q]uartu(m)
fuit q(uod) d(omi)no adhereba(n)t. [C]onstrinxit me.
i. adhesit m(ihi). [S]ic tu tuo cor(de) adhereas p(er)
caritate(m). Vn(de) marie magd(alene) d(icitu)r. dimissa
s(un)t ei. (et)c. Si g(ra)tis a d(omi)no mi(sericordi)am obtine(re)
debes d(omi)no p(er) caritate(m) adherere. dura n(am)
s(an)c(t)a e(st) q(ue) h(abe)t caritate(m) sicut auis nobilis
q(ue) p(er) amoris p(re)dam capit regnu(m) ce-
lestis. Ioh. iiij. Si diligam(us) inuice(m) deus
manet in nobis. Ut quid laudabile est
in nob(is) u(ir)tute tale h(ab)ere. p(ro)p(ter) q(uod) no(n) solum
mi(sericordi)am d(e)i immo (et) d(eu)m h(ab)em(us). Si n(am) tm
lepus ille diligit(ur) qui ordinat d(i)lc(ti)o(n)em
q(uonia)m caritas diligit(ur) q(ue) d(eu)m (et) ho(min)em
ordinat. Iob. De caritas (est) (et)c. iiij(us)
fuit q(uod) pauperes fuerunt (et) abo carebant
ibi n(on) h(abe)nt q(uod) manducare. Sic tu si h(ab)es
paup(er)tate(m) sp(irit)us q(uam) h(ab)ere potes (et) habu-
d(er)ans diuicijs. ut be(ati) [illegible]. qui n(on)n(u)l(lus)

dilex(er)it suas diuicias q(uam) h(er)emita suum
cattum. qui hanc h(abe)t obtinet d(e)i mi(sericordi)am.
q(ui)a ip(s)e d(omi)n(u)s dicit. Nolite timere pusill(us) grex
q(uia) co(m)placuit p(at)ri u(est)ro dare nob(is) regnu(m). S(ecundu)m
illud b(eat)i pau(peres). s(piritu) q(uonia)m ip(s)o(rum) (et)c. M(a)t(thei). xix. Om(ni)s q(ui)
reliquit domu(m). (et)c. (et) s(e)q(uitu)r. Centupl(um). (et)c.
[Q]uintu(m) fuit q(uod) laborabant. Vn(de) d(omi)n(u)s dixit
[Q]uida(m) ex eis de longe uenerunt. Sic tu
mi(sericordi)am a d(omi)no obtinebis si laborabis (et) timeas
p(ro)p(ter) [l]abores ma(n)uu(m) tuar(um) (et)c. [O]ciosi n(am)
maledicu(n)t(ur) a d(omi)no. ut p(atet) M(at)t(hei). xxj. sub me-
thafora ficulnee. in q(ua) cu(m) d(omi)n(u)s fructu(m) no(n)
inuenisset maledixit. Vn(de) (et) d(icitu)r M(at)t(hei). xxv. s(er)-
uu(m) inutile(m) p(ro)icite in tenebras exteriores.
[S]extu(m) fuit q(uod) erant in abstinencia. ibi. Si
dimisero eos ieiunos. Sic (et) tu debes ieiu-
nare no(n) solu(m) a cibo s(ed) (et) a uicijs si uis
mi(sericordi)am obtine(re). Ut fecerunt (et) Ione in Nini-
uite ieiunio (et) misertus (est) eor(um) d(omi)n(u)s. Vn(de)
p(ro)p(he)ta de quib(us) d(icitu)r in decr(etis). q(uod) legumina
comedebant sapiencior(es) cunctis inue-
ti sunt. Vn(de) p(er)t(in)ent(?) x(ristu)m (et) in sicca sinuam-
ne uenire oportuit stare ad orand(um) p(ro)ge(?)
[S]eptimu(m) fuit q(uod) erant in solitudine. [U]t disci-
puli dixerunt. Unde istos saturare poterit in so-
litudine. (et) tu si mundu(m) istu(m) reputes soli-
tudine(m) tibi lo(quetur) x(ristu)s ad cor eius. Filio n(am) dei uere
amicus (est) amator. (et) no(n) uult secta(m) sa(n)cta(m)
ombre sponse in seculo. Ergo mundus
fugiend(us) (est) ut d(icitu)r. Io. dix(it). Mo(do) n(am) n(ihi)l (est) in
celo. (et) a te (et)c. Aug(ustinus). Si te dilig(it) mund(us)
sp(er)nis ec(iam) inimic(us). Difficile (est) n(am) arbore(m)
iux(ta) uia(m) posita(m). fructu(s) ad maturitate(m) s(er)-
uare. fuge g(ra)tis mundi solacia si uis h(ab)ere
mi(sericordi)am filij dei. Filij n(am) Isr(ae)l q(ui) c(on)turbaba(n)tur
laboribus in egypto d(omi)n(u)m uenerunt in soli-
tudine(m) comederunt ma(n)na. Do(minica). viij(a).

[N]on p(otes)t arbor bona fructus malos
facere. (et)c. M(at)t(hei). Monet d(omi)n(u)s dilectos suos
dilectos a malis p(re)munitos h(ab)ere. signa
dedit sub methaphora arboris quib(us)
cognoscere possit bonu(m) ut eu(m) sequantur.

Do. viij.