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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

meo. si uis g^o accendi ad omnes uates.
Apponit hunc iusm Deum Iam de
re consumens ē. iste iusm consumit cu
biusne rodi p^o mortalibus vñ dñs.
Iudeu uem m^o m^o m^o m^o m^o m^o m^o m^o
finit Attensi duo apli erentes i e me
at ihu rōnes sime cor nēm t^o hoc
n^o gne acensi sunt omes apli inde
perib. d postea nūq^o extint^o sunt in
eis. t^o apponunt ad eū ut famelia
ad panē ut iacutarent. ne perire
no solū reficit corp^o s^o autem quicq^o
n^o sustinuit d^o l^o panē vñ met. Joh.
Exo sim pams vñ t^o iste pams q^o
mat te in dī brate p^o pams cor hois
q^o fr. Nutuq^o no mandat dñe
hunc panē. l^o exaltat a facie d^o. Ex^o
d quodā qui petuit q^o nūq^o dñe
det n^o p^o us q^o mūtaret. Nutuq^o ad
ponunt ad eū ut immundū ad mundū
corē h^o nō ib. Apponunt p^o tores. q^o
sp^o q^o siveunt ec^o mūndū q^o p^o n^o me
medic^o uenit mundare carare
ab oibz mūndatibz vñ Ex. Et studia
sup uos agit mundā t^o h^o aqua
mūndat sunt p^o et^o mago. H^o aqua
extinguit flamas lūui t^o ueret
calore noxii h^o aqua mutat uideri. vñ Ezechias uit se ad pietem
t^o fleuit t^o p^o pleu addidit ei dñs
xv annos. H^o d^o abluuit matulas
at quibz nll^o m^o rego t^o ab^o natulum
der p^o dñe q^o hab. t^o seq. Q^o ui ms.
fini ma h^o nōt m^o lib^o quodā uocis
testantū vbi leg^o q^o nō ma diebanc
tabnacuū n^o p^o lauant^o aqua
qua loci respiaebat ad tabnacuū
p^o dñca an fores tabnacuū si est
fme matula sic t^o respias sp^o
culū tue consic^o si mundus nō
vñ y^o Lauannū t^o mundi esto
te t^o Regem dñm. **De codim**

Ru[m] p[ro]t[er]es recipit i manu at illi
luc xv. p[ro]p[ter]a m[isericordia] p[re]f[er]at
ser u[er]be q[uod] ihc recipiebat p[ro]t[er]es
p[ro]p[ter]a possumus m[isericordia] v[er]bi v[er]bi
qui et salua mea m[isericordia] d[omi]n[us] d[omi]n[us]
q[uod] m[isericordia] d[omi]n[us] r[es]ponsio q[uod] de
cepione p[ro]t[er]e sit hic p[ro]p[ter]o ut hanc
recepcom alijs uult p[ro]p[ter]a segm. scendit
q[uod] omnis ihc eplex hec erexit filii in
uictu a p[re]te. Et n[on] enialis uidet
omni iudicio. Et in potentiam d[omi]n[us]
coronator sicut in celo. Et in misericordia
d[omi]n[us] largusum receptor p[ro]t[er]e
in mundo. Et p[ro]p[ter]a officio ioh. v. p[ro]p[ter]e non
audiat queq[ue] ho[m]e iudicauit deo filio.
D[omi]n[us] p[ro]p[ter]a v. Iustiuit in p[ro]p[ter]a iii. i ap[osto]lo.
Et mites eoz. sed q[uod] sic mites statim
subiungit. Atcipiet regnum d[omi]n[us] et
dyadma sp[iritu] d[omi]ni manu d[omi]ni. Et
officio agit hic s[ed] q[uod] enialis recep
omni p[ro]t[er]e in mundo. Quid p[ro]t[er]es
n[on] hospites lib[er]tatis p[er] p[ar]t[er]e iudei p[er] isto
plurimo receptore s[ed] qualiter et ad q[uod]
suis hospites recipiat. Quia ex eo
qua hic p[ro]t[er]es recipit. Recipit
mq[ue]m ad regia latronem sicut d[omi]n[us] semel
i p[ro]p[ter]a xx. Quia tu p[ro]streat corda rege
dicit ne memoreris in uictu p[ro]p[ter]a sui
tu agnosco ego iulus tu p[ro]p[ter]a mea. D[omi]n[us]
et d[omi]n[us]. Non moreris. Jurauitq[ue] ei
semel p[ro]t[er]e d[omi]n[us] x. q[uod] p[ro]p[ter]a t[em]p[or]is
recipit ad gemitu p[ro]p[ter]a m[isericordia] uoluntatis
huius q[uod] fid. Et p[ro]p[ter]a ioh v. v. Omne
q[uod] dat in p[ro]p[ter]a admittit ueniet et eti q[uod]
uenit ad me no euidat foras. Abi reg
latronem d[omi]n[us] agendo. Et recipit ad filios
et ad opem q[uod] p[ro]p[ter]a est. ii. lxx vi. Et
i medius eoz et malorum et immundorum
ne recipiatis. Et coram p[ro]p[ter]a uos et
etius nichil in filios et filias p[ro]t[er]e n[on]
est sicut d[omi]n[us] accensit in auertit. q[uod]
plexus raduit carbones super domos